

Emma Parrigon

Age 18

Sarcozie Chiefs 4-H

68th Annual Jasper County Youth Fair

Municipal Park - Carthage MO

July 6-13, 2024

Special Attractions

Online entry only at <http://JCYF.fairentry.com>



Work Days
Monday, July 8 @ 9 a.m.
Sunday, July 14 @ 8 a.m.

<p>Pee Wee Shows Bucket Calf, Goats, Sheep, Swine, Poultry Thursday, July 11, 6 p.m. Show Arena Rabbits Tuesday, July 9, 6 pm Sponsored by Carthage Tech Center Ray & Lisa Tubaugh Family</p>		<p>Bar-B-Que Friday, July 12 5-7 p.m. East of Livestock Barns Sponsored by Boomer's BBQ</p>		<p>Twisted Pineapple Wednesday, July 10 6 p.m. Sponsored by Missouri Farm Bureau Joe Kim Agency</p>	
<p>Pedal Tractor Pull Ages 2-10 Thursday, July 11, 7:30 p.m. Bring your lawn chairs! Sponsored by About Anywhere Porta Potty</p>			<p>Tug of War Saturday, July 13 noon ages 8-18</p>		<p>Carthage Area United Way Day of Caring June 14</p>
<p>Pageant <i>Queen, Princess, Jr. Princess Country Little Miss & Mister</i> Saturday, July 6 4 p.m. Grace Pointe Assembly of God</p>			<p>Corn Hole Tournament Saturday, July 13 after Tug of War Sponsored by Teen Council Game Tent for Youth Corn pit, duck pond and more Wednesday—Saturday</p>		<p>Exhibitors Breakfast Saturday, July 13 7:00 a.m.—8:30 a.m. Sponsored by Joplin FFA</p>
<p>Talent Contest Friday, July 12 5-6 p.m.</p>	<p>4-H Concession Stand Wed-Fri. 10 a.m.-10 p.m. Saturday 10 a.m-6 p.m.</p>		<p>4-H T-shirt Day Saturday, July 13 Sponsored by Jasper Co Parents Association</p>		<p>Continental Breakfast Donuts & milk for Fair Exhibitors Thursday, July 11 Friday, July 12 7:00 a.m. – 8:30 a.m. Sponsored by Old Missouri Bank Hiland Dairy Foods</p>
<p>31st Annual Watermelon Feed Thursday, July 11 7 p.m. North of barns Sponsored by Your Friends at Southwest Missouri Bank</p>		<p>Music 6-8p.m. Red Oak Wednesday, July 10 Clint Shields & Cody Comer Thursday, July 11 Sponsored by Old Missouri Bank Fletcher Toyota Knost Farms</p>		<p>Herding Heroes for Individuals with Special Needs Thursday, July 11, 7 p.m. Following the Pee Wee Shows Cake Walk Saturday TBA</p>	

NEW & CHANGES

- **NOTE: Fair entries will be entered online** including FFA exhibits, all Showmanship classes, Pee Wee Shows, Sheep Lead Line and Livestock Judging. Refer to the fair book. **Herding Heroes, Pageant, 4-H/FFA Agri-Science Judging and Speech Contest, Pedal Tractor Pull, Talent Show and Corn Hole contest** will still require an entry form.
- All exhibitors are required to wear the **current JCYF 2024 t-shirt** in all shows.
- **UNLOADING and LOADING ANIMALS**
Cattle, Sheep, and Goats should enter through the south gate and exit through the north gate. Keep gates closed between trailer movement! Pull close to your respected barn to allow others to pass.
Hogs- If using the west hog barn gate (shorter trailers only- corner of barn is tight), enter from the south entrance and exit through the north gate. If using the north hog barn gate for longer trailers, enter from the north gate and back up by the trees to the ally to unload. Use the east gate to exit.
Poultry – Enter through the north gate next to the poultry barn and exit through the east gate.
- **Pedal Tractor Pull**—registration form with parent signature will be **enforced in order to pull.**
- **Poultry Show** time change: 8 a.m.
- Class codes may have changed in some areas—refer to the fair book.
- Foam board for posters **will be allowed in 2024**
- **Project summary reports** due to club leaders by **June 1**
- Added agriculture tractor AT820, AT821, AT822
- **Livestock** requires a certificate of veterinary inspection (CVI). Check out the health requirements page [15](#).
- **Missouri Department of Agriculture** requires all livestock have an animal identification number (this will be strictly enforced in 2025)

In addition to goats and sheep, cattle (beef and dairy) and swine must be officially identified prior to exhibition. The following are approved official identification for cattle.

What types of animal identifications are acceptable?

A. Official identification options include:

- An official **National Uniform Eartagging System (NUES) tag**.
 - o Begins with the official state number 43 for Missouri.
 - o Allocated by USDA to accredited veterinarians.
- An official **Animal Identification Number (AIN) tag**
 - o Consists of 15 digits, beginning with 840 for the United States.
 - o Visual or Radio Frequency Identification (RFID)
 - o Available from the manufacturer.
- A registration tattoo and registration papers from the appropriate breed association.
- For unregistered swine, an ear notch accompanied with farm records. **Beginning in 2025, an official identification tag will be required. Ear notches will not be accepted as sufficient for unregistered swine.**

More info on tagging for cattle/swine: <https://agriculture.mo.gov/animals/pdf/tagging-requirements.pdf>

FAQ on rules change: <https://agriculture.mo.gov/animals/pdf/exhibition-rule-change-faq.pdf>

NEW FOR 2025

Market heifer/steer weigh-in in February—all market beef must cross the scale for valid weight

4-H Concession Stand Work Schedule

NOTE: During your scheduled session, an adult representative from your club must be in the small exhibit building at all times. Thank you!

Tuesday, July 9

6-10 p.m. 4-H Parents' Association

Wednesday, July 10

Runners: a.m. Stacie B. p.m. Sarah C.
10 a.m.-2 p.m. Caring Clovers 4-H
2-6 p.m. Country Kickers 4-H
6-10 p.m. Avilla 4-H

Thursday, July 11

Runners: a.m. Victoria p.m. Stacy P.
10 a.m.-2 p.m. Spring River 4-H
2-6 p.m. Mt. Moriah 4-H
6-10 p.m. Lincoln 4-H

Friday, July 12

Runners: a.m. Tianna p.m. Tianna
10 a.m.-2 p.m. Forest Mill Friends 4-H
2-6 p.m. Mt. Moriah 4-H
6-10 p.m. Pleasant Valley Pioneers 4-H

Saturday, July 13

Runners: Janie
10 a.m.-2 p.m. Avilla 4-H
2-6 p.m. Pleasant Valley Pioneers 4-H & Sarcoxie Chiefs 4-H

Sanitation Work Schedule

4-H/FFA members are responsible for trash and restroom clean up during the following times: All Trash needs to be dumped at 8 a.m., 2 p.m., and 8 p.m. **Restrooms** at the small exhibit building **and** at the concession stand need to be cleaned at 8 a.m., 2 p.m., and 8 p.m.

Supplies should be in the bathrooms or get them from the fair board office.

TUESDAY, July 9

Spring River 4-H/Carl Junction FFA/ Lincoln 4-H

WEDNESDAY, July 10

Pleasant Valley Pioneers 4-H /Joplin FFA/Country Kickers 4-H

THURSDAY, July 11

Mt. Moriah 4-H/Jasper FFA/Caring Clovers 4-H

FRIDAY, July 12

Sarcoxie Chiefs 4-H/Forest Mill Friends 4-H/Sarcoxie FFA

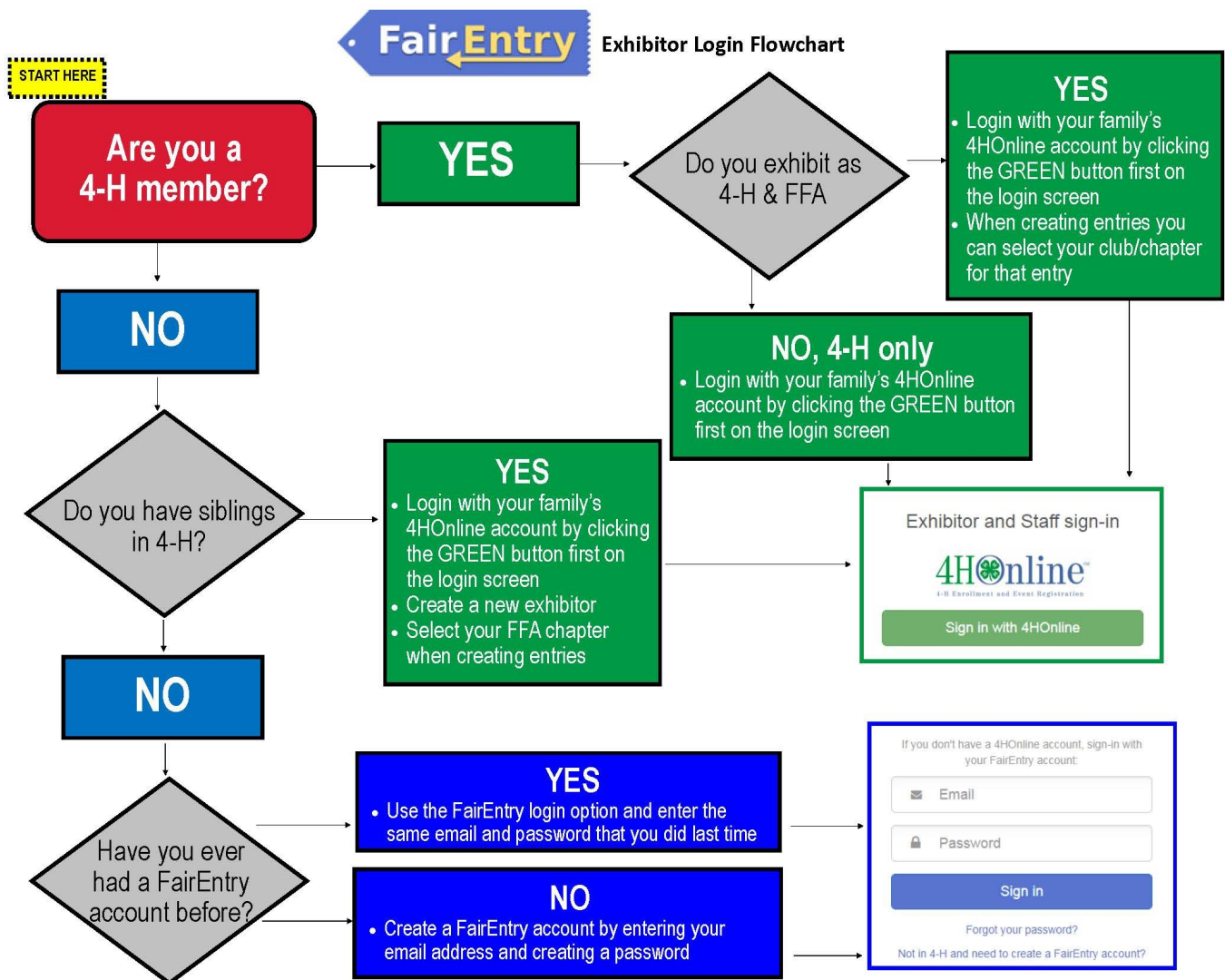
ALL EXHIBITORS WILL PICK UP TRASH, EMPTY TRASH CANS AND CLEAN RESTROOMS AT 4 P.M. PRIOR TO THE MARKET SALE.

SATURDAY, July 13

Carthage FFA/Avilla 4-H

What to expect with online entries:

- Access your fair at <http://JCYF.fairentry.com>
- See chart below to help with setting up your account.
- Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected behavior.
 - ◇ One entry must be made for each item, animal, class, etc. *Example: If you are exhibiting two items in any one class, then two entries will be made.*
 - ⇒ Click 'add an entry' beside the exhibitor name.
 - ⇒ Click 'select' beside the first department you wish to enter. Then 'select' division and finally 'class.' Then click 'choose.' NOTE: You cannot enter into a class in which you are not enrolled.
 - ◇ Continue to 'add another entry' or 'register another exhibitor.' Register all entries for each exhibitor in the family before continuing to the payment section. (Even though there is no fee to enter at JCYF, this is one of the processing steps.)
 - ◇ 'Continue' to payment to finalize. Be sure to click the "Submit" button when you have completed your entries (you must submit your entries even if there are no fees, so no payment is required). Entries are not final until they have been submitted.
 - ◇ Check your email inbox for a confirmation email with a list of your entries.
 - ◇ You will receive a second email when your entries have been approved by your fair.
- If the entry shows a **required** field, that must be included to move forward.
- Do NOT just enter the project subject. *List a description of the item. Do not use "cookies" as your description - describe the type of cookie to be exhibited chocolate chip, oatmeal, etc.*
 - ◇ Project item description may include: Type (cookies, cake, lamp, wreath, educational display, etc.); Color (blue, red, etc.); Size (small, large, 12 inches tall, etc.); Material from which the item is made (wood, glass, plastic, etc.). If the exhibit has two pieces, be sure to note this fact.
- Refer to the fair book for class numbers.



ENTRY DEADLINES

Wednesday, May 1..... Swine ear notch form due
..... Horse enrollment form due
4:00-6 p.m. Sheep/Goat tagging
and State Fair DNA testing Fair Grounds
June 1..... Project leader summary report due
June 1..... Club leader member report due
Monday, June 3..... Herding Heroes volunteer form due
Monday, June 3..... Online entries due
Monday, June 3..... Pageant Application Due
Thursday, June 15..... Camper/RV registrations due
Saturday, July 1..... Vendor application due

2024 CALENDAR OF EVENTS

Friday, June 28
6:00 p.m. Pageant 101 & Rehearsal
Carthage Water & Electric Community Room
Saturday, July 6
9:00-11:00 a.m. Conference Judging
small exhibit building
1:30 p.m. Pageant interviews Little Miss/Mister
Grace Pointe Church
TBD. Pageant interviews Queen/Princess/Jr. Princess
Grace Pointe Church
3:00 p.m. Pageant
(Contestants arrive at 2:30 p.m.)
Grace Pointe Church
4:00 p.m. Cat Show
Sunday, July 7
8:00 a.m. Dog Show
Monday, July 8
9:00 a.m. Workday for exhibitors & volunteers
*Members are encouraged to bring shovels, rakes, brooms, paint
brushes, etc. to help clean up and prepare the grounds for the fair.*
2:00 p.m. 4-H/FFA Agri-Science Judging
display must be in place by 1:30 p.m.
5:00 p.m. Fair Speech Contest
Jasper County Extension office
Tuesday, July 9
9:00 a.m. Horse & Mule Show
registration 8:00 a.m.
11:00 a.m. Large Animal earliest arrival
11:00 a.m.-9:00 p.m. Poultry check-in
1:00-3:00 p.m. FFA Farm Mechanics/
FFA Small exhibits brought to exhibit building
3:00 p.m. Rabbit Check-in
3:30 p.m. Judging of FFA Exhibits
excluding Ag Mechanics
5:00 p.m. Cavy Show check-in 4:30 p.m.
6:00 p.m. Pee Wee Rabbit Show
6:15 p.m. Rabbit Show – rabbit barn
9:00-10:00 p.m. Swine weigh-in
Wednesday, July 10
8:00 a.m. Judging of FFA Ag Mechanics
8:00 a.m. Poultry Show
9:00 a.m. Goats in place
9:00-9:30 a.m. Goat weigh-in
9:30-10:00 a.m. Sheep weigh-in
10:00-11:30 a.m. Steer weigh-in
by 11:30 a.m. All animals must be in place
(Poultry in place by 9:00 p.m., July 9)

noon..... MANDATORY EXHIBITOR/PARENT meeting
12:30 p.m. Dairy Goat Show
following a short break after dairy show ... Boer Goat Show
3:00 p.m. Exhibition Building open to public
6:00 p.m. Swine Show
..... Twisted Pineapple
sponsored by MISSOURI FARM BUREAU JOE KIM AGENCY
6:00-8:00 p.m. music provided by Red Oak
Thursday, July 11
7:00 – 8:30 a.m. Continental Breakfast for Exhibitors
sponsored by Old Missouri Bank & Hiland
8:00 a.m. Market Steer Show
followed by Feeder Steer then Bull Show
noon..... Sheep Show
following sheep show Sheep Lead Line
5:30 p.m. Mandatory Market Sale participant meeting
in the show ring. You **must** attend in order to sell.
5:00-5:45 p.m. Pee Wee Check-in (without animal)
6:00 p.m. Pee Wee Shows
Order: Goat, Sheep, Bucket Calf, Swine, Poultry
following Pee Wee Shows..... Herding Heroes
6:00-8:00 p.m. music by Clint Shields & Cody Comer
7:00 p.m. Watermelon Feed sponsored by SMB
7:30 p.m. Pedal Tractor Pull (ages 2-10)
sign up 7:15 p.m.
After pedal tractor pull Exhibitor Street Dance
Friday, July 12
7:00-8:30 a.m. Continental Breakfast for Exhibitors
sponsored by Old Missouri Bank & Hiland Dairy
8:00 a.m. Dairy Show
following dairy show 4-H Bucket Calf
following bucket calf show Baby Beef Show
following baby beef..... Beef Females Supreme Champions
following females Showmanship Competition
4:00 p.m. ALL EXHIBITORS
pick up trash, empty trash cans & clean restrooms
5:00-6:00 p.m. Talent Show east of game tent
5:00-7:00 p.m. Bar-B-Que
by Boomer's BBQ
7:00 p.m. Market Animal Sale - Show Arena
Saturday, July 13
..... 4-H T-shirt Day
7:00– 8:30 a.m. Exhibitors Breakfast
sponsored by Joplin FFA
8:30—8:45 a.m. Livestock Judging Contest Registration
9:00 a.m. ... Livestock Judging Contest 4-H/FFA members
after livestock judging Tug of War (ages 8-18)
signup 11:45 a.m.
after tug of war Corn Hole
1:00 p.m. Round Robin Showmanship Competition
3:00-6:00 p.m. Release of Non-animal Exhibits
Awards Ceremony
..... One hour after conclusion of Round Robin
TBA..... Release of Animals
Sunday, July 14
8:00 a.m. Clean up fair grounds

2023 Jasper County Youth Fair Contributors

We have made every effort to include all those who contributed to the Jasper County Youth Fair in 2023. Our apologies to those we may have inadvertently omitted.

About Anywhere Porta Potty
Andrews Farm & Seed, Inc.
Atnip Trucking
B-A Acres, Bill & Sally Acheson
Bamboo Garden of Carthage
Barton County Electric Cooperative
Bill Rose Pump Service, Inc.
Block Farm
Boomer Sooner BBQ
Brunnerts Automotive
Virginia & Mike Bryan
Carl Junction Aggies
Peter & Debbie Carter
Carthage Animal Clinic
Carthage Community Foundation
Carthage FFA
Carthage Saddle Club
Circle C Red Angus—Sarah & Kenley
Calvin
Cloud Cattle Company
Cloud's Meats
Controls and Electric Motor Company
Cooley Farms - Lloyd & Sharon
Cornerstone Family Dental
Dairy Farmers of America
Matt & Krissie Dumm
Kent & Susan Egger

Embassy Embroidery
Fair Acres Family YMCA
First Presbyterian Church
Tom Flanigan—Jasper County
Commissioner
Fletcher Auto of Joplin
Freeman Landworx
Wes & Aleta Goodwin
Grainger
Grundy's Body & Frame
Heritage Farm & Lawn
Hiland Dairy of Joplin
Jim & Delores Honey
Hunter Tire
Hurricane Car Wash
Jasper County Beef Producers
Jasper County Commissioners
Jasper County Farm Bureau
Jasper County 4-H Parents' Association
JD & Janet Jennett
Joplin Regional Stockyards
Susan Knost
Leggett and Platt, Incorporated
Lucky J Steakhouse & Arena
Madison Pet Clinic
Main Street Feeds Inc
In memory of Valgene & Lottie Mathews

McCoy Farms—Levi & Jamie
McCoy
Midwest Ag Supply
Missouri Farm Bureau—Joe Kim
New-Mac Electric Cooperative
Oak Ridge Shavings
Old Missouri Bank
Parrigon Dairy
Jim & Margie Powell
Premier Auto Sales
Race Brothers of Carthage
Rustic Rail Ranch
Seela Farms
Shelter Insurance Company—
Stephen McKay
Don Shoup
Southwest Missouri Bank
Steadley Foundation
Superior Steel Sales LLC
Ray & Lisa Tubaugh & Family
Vital Farms
Willard Cattle Company
Wolfe Show Pigs
Wood's Ford of Carthage
Wright Family Investments
Charles & Debbie Youngblood



JCYF MARKET SALE

FRIDAY, JULY 12TH @ 7:00 PM

Jasper County Youth Fair 2023 Market Sale Buyers

We have made every effort to include all those who contributed to the Jasper County Youth Fair in 2023. Our apologies to those we may have inadvertently omitted.

Affordable Propane
Carthage Ag Service
Craw-Kan Telephone
Edward Jones—Brian Massey
Everts Grain & Cattle
Harvest Community Church

Hilltop Farms
Larry Jackson
Maneval Feed and Grain
Old Missouri Bank
Race Brothers Farm & Home—
Carthage

Roper Used Cars
Southwest Missouri Bank
Specialty Risk Insurance
Top Notch Farms
Whitehead's Feed & Farm Supply
White's Equine Feed & Tack



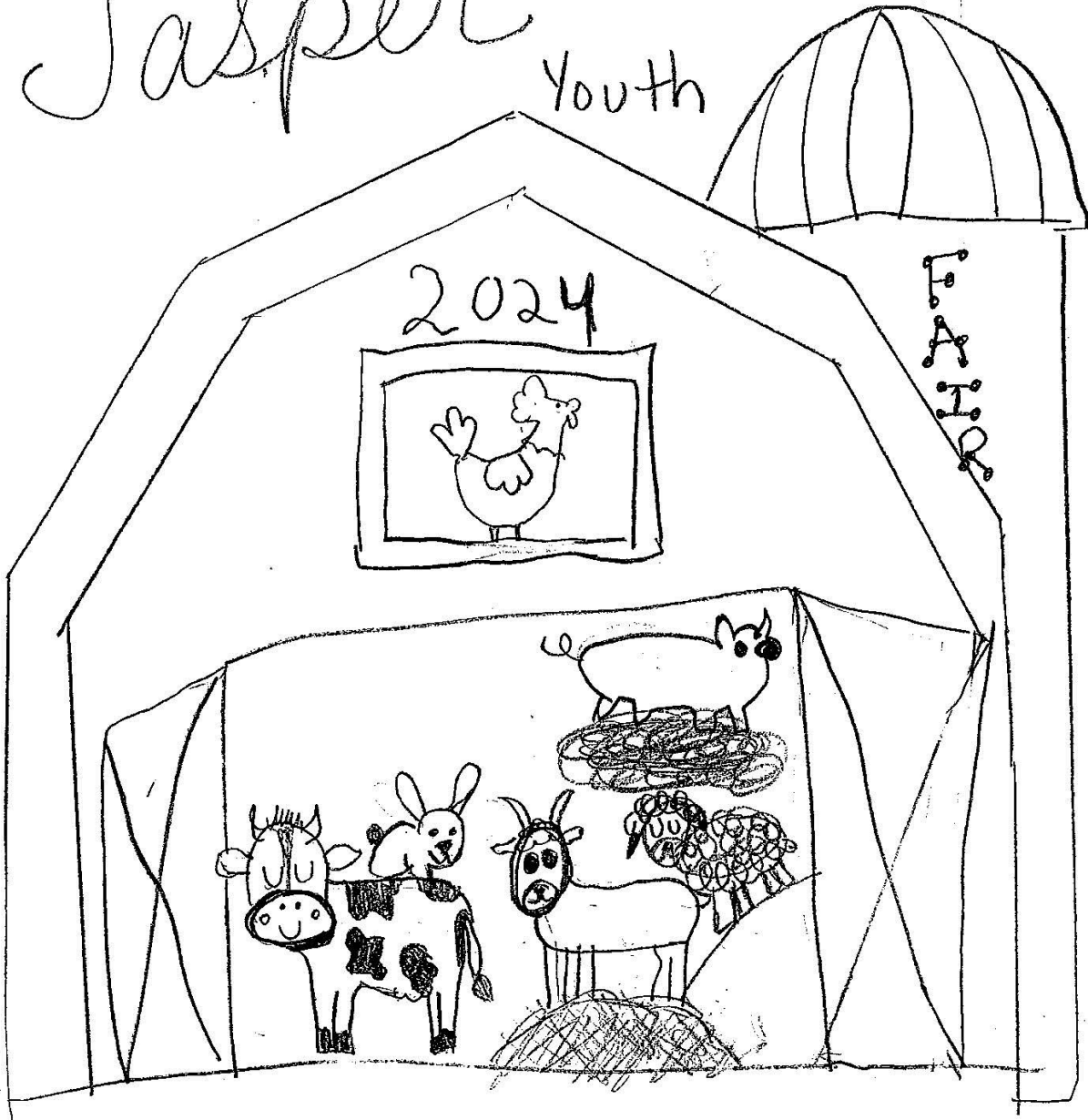
Brooklyn Pope

Age 10

Mt. Moriah 4-H



Jasper County Youth



Jasper County Youth Fair Board Members

President	Shawn Pryer
1st Vice President	Rob Pope
2nd Vice President	Zach Mason
3rd Vice President	Dalton Farmer
Secretary	Roxanne Willard
Treasurer	Bradley Moll

Board of Directors: Charli Jo Baugh, Julie Block, Marty Block, Shawn Buggs, Chris Cloud, Ben Fizette, Tom Howard, Kendra Jackson, Larry Jackson, Jared Jefferies, John Mareth, Benny McWilliams, Jeff Rush, Ryan Seela, Matt Winder

4-H Representatives: Shannah Cassatt and JuLinda Deither

Jasper County Youth Fair

Facebook: <https://www.facebook.com/jaspercountyyouthfair/>

Jasper County Extension 4-H website:

<https://extension.missouri.edu/counties/jasper/4-h>

Facebook: <https://www.facebook.com/jaspercountymo4h/>

Since the Jasper County Youth Fair belongs to the people of the community, all persons who have an interest in the youth of Jasper County may serve on the board. Board members are elected in the fall. Citizens of the community are invited to attend the board's fall meeting and elect board members. Those individuals who are interested in a possible position on the Jasper County Youth Fair Board should contact the board president for more details.

Fair Office: The Jasper County University of Missouri Extension, Courthouse Basement, Carthage MO serves as the contact for fair business. **ENTRIES are submitted online** except for Herding Heroes, Pageant, Pedal Tractor Pull, 4-H/FFA Agri-Science Judging and Speech Contest.

All communications in reference to the fair should be addressed to: Jasper County Youth Fair Inc., P.O. Box 1061, Carthage MO 64836. Phone (417) 358-2158 Fax: (417) 358-2159.

Fair Book Cover Contest

The Jasper County Youth Fair Board would like to thank the following young people for their winning contribution to the Fair Book:

Junior - Brooklyn Pope, Mt. Moriah 4-H

Intermediate - Cooper Stratton, Country Kickers 4-H

Senior - on the cover - Emma Parrigon, Sarcoxie Chiefs 4-H

These youth provided the artwork for the front and inside pages. The Fair Board would like to encourage all youth to participate in this contest next year.

Winners in each division: junior (ages 8-10), intermediate (11-13), and senior (14 and over) receive \$25. Cover page will rotate yearly by division.

The Real Purpose of the Youth Livestock Projects

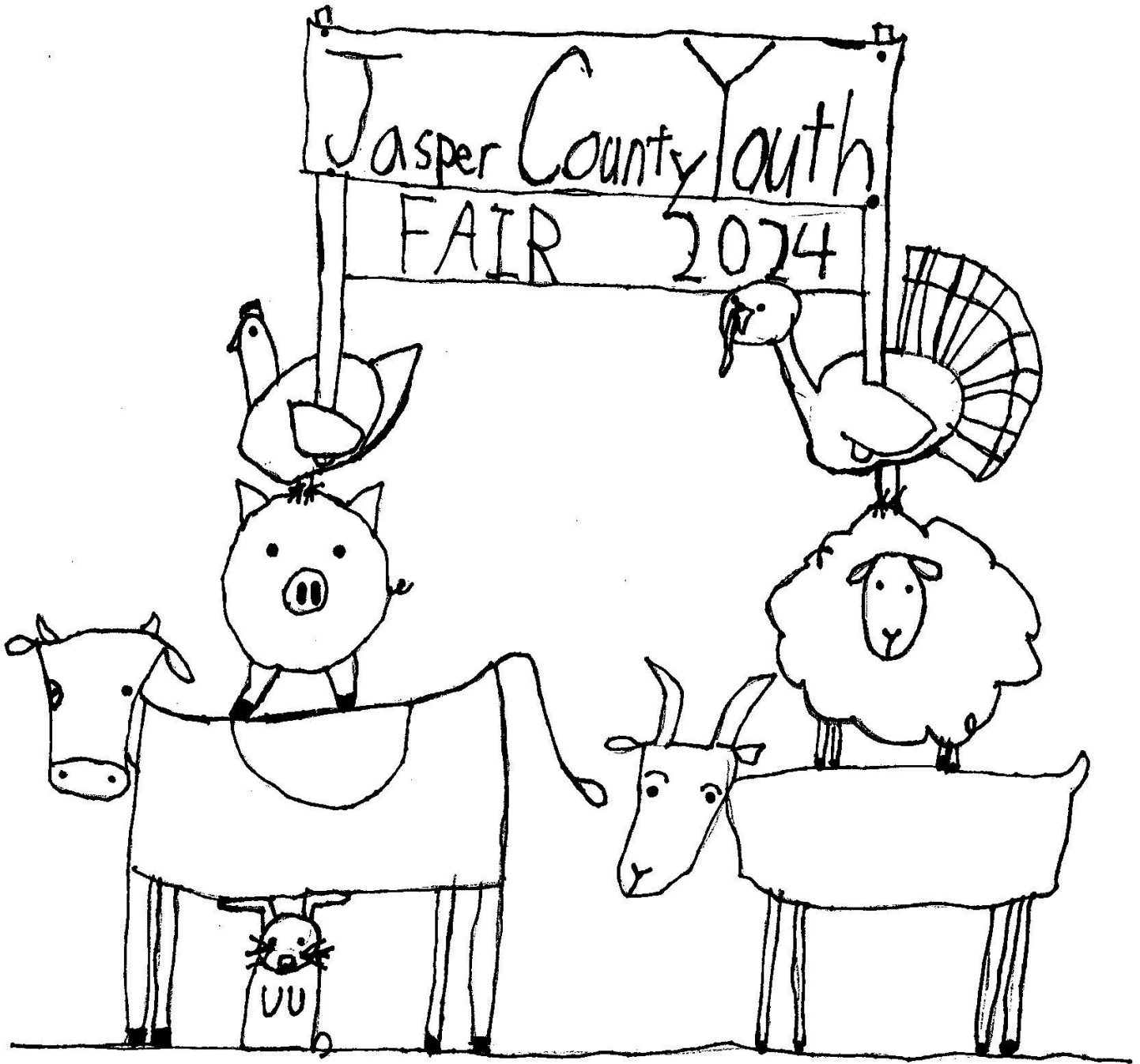
One purpose of livestock projects is to teach young people how to feed, fit, and show their animals. The more important purpose is to provide an opportunity for personal growth and development of the young person.

The Josephson Institute of Ethics has developed a curriculum that identifies six core values that may help to better describe the value of youth livestock projects. This curriculum also presents the idea that people develop and strengthen character by practicing certain behaviors just as muscles are built through exercise.

Therefore, the purpose of the youth livestock program is to provide opportunities for young people to develop character. The character traits identified and some practices and exercises that may build character follow:

1. **TRUSTWORTHINESS** includes honesty, promise keeping, and loyalty; daily feeding, watering of animals (promise keeping); adhere to possession deadline (honesty); adhere to withdrawal times on drugs and de-wormer; only the appropriate use of approved drugs.
2. **RESPECT** includes courtesy and proper treatment of people and things; proper handling for animals - treat humanely; proper care of animals; listen to and follow advice of advisors; recognizes that animals are dependent on exhibitor; provides daily feed and water.
3. **RESPONSIBILITY** includes the pursuit of excellence, accountability and perseverance; daily feeding and watering even on busy, difficult days; adheres to deadlines for entry forms and for arrival at livestock shows; never gives up in the show ring (perseverance); goes beyond providing the daily needs of the animal in giving additional time and attention to producing a winner.
4. **FAIRNESS** involves consistently applying rules and standards appropriately for all age groups and ability levels; feeds only approved livestock rations; only the appropriate use of approved drugs; accept winning or losing with grace; conduct in the show ring follows recommended procedures; fitting and grooming of animals follows recommended procedures.
5. **CARING** promotes the well being of people and things in a young person's world. It denotes action and not just feelings; daily feeding and watering; provides clean barn/stall for animal; treats animal humanely at all times.
6. **CITIZENSHIP** includes making the home, community and county a better place to live for themselves and others; teaching younger members; accepting instructions; winning and losing with grace; helping others at livestock shows; treating animals humanely; ensuring that your meat animal is safe for consumption.

As a 4-H/FFA member, I pledge that I shall at all times conduct myself with honesty, integrity and good sportsmanship; reflecting the highest standards of behavior and dignity while as an exhibitor of the Jasper County Youth Fair.



Cooper Stratton

Age 12

Country Kickers 4-H

General Regulations/Guidelines for All Exhibitors

The **purpose of the Jasper County Youth Fair Board** is to promote and encourage agriculture, horticulture, and the rearing of better livestock; improve domestic science and art; and to promote general community betterment together with all youth exhibitors and the community.

As participants of the Jasper County Youth Fair, all organizations are expected to provide activities that develop leadership, good sportsmanship and other desirable character traits. The development of our young people through their fair experiences justifies such events and shows. The learning experience is the primary objective and winning is secondary. Shows are designed to provide a setting where decision-making and the evaluation of differences can be learned. All activities should be fun and enjoyable along with practical learning skills. Rules and regulations in regard to the fair are determined by the Jasper County Youth Fair Board, Inc.

Violations of such rules or regulations may cause forfeiture of all privileges including premiums. All items exhibited for competition, sale, or displayed for any purpose must be of good taste and presented in a proper and orderly manner. Those items found to be in bad taste may be removed by the request of the fair board. Additional rules and guidelines may be set for individual activities of the fair. Such rules and guidelines must not interfere with any rules established by the fair board. Participants of specific areas must abide by all rules during the fair. The refusal to do so may result in, not only removal of items, but participation in the fair.

- **Use of ATV's/UTV's during the fair.** No exhibitor under the age of 16 shall be permitted to operate donated service vehicles during the fair. This includes donated tractors, skid steers, bobcats, and golf carts. No personal ATV's/UTV's shall be parked inside the perimeter fence. ATV's/UTV's will be permitted for use during your club's respective trash duty. A responsible person with a valid driver's license must be driving the vehicle during this time.
- **Eligibility to show** - 4-H member must attend 51% of club meetings, have 6 hours of project work and must be recorded on the project leader's summary report due to the 4-H office by June 1. Member must have met all requirements with club/group/organization. NOTE: FFA members are eligible to show for four consecutive county fairs after graduation from high school.
- **As a 4-H/FFA member, I pledge that I shall at all times conduct myself with honesty, integrity and good sportsmanship; reflecting the highest standards of behavior and dignity while as an exhibitor of the Jasper County Youth Fair.** If any of the regulations/guidelines are broken or not followed, the Jasper County Youth Fair Board reserves the right to discipline the youth as it sees fit.
- **Alcoholic beverages and illegal drugs** are not allowed on the fair grounds. **Any exhibitor found with ALCOHOL, ILLEGAL DRUGS or SMOKING will be sent home and parents will be notified of the incident.**

Violations to Jasper County Youth Fair Rules upon the fair grounds during the fair may result up to and including removal from current fair, loss of premiums, and loss of eligibility from future fairs as an exhibitor.

The Jasper County Youth Fair Board is responsible for seeing that exhibitor rules are followed by all participants. The board may make decisions covering situations that may arise that are not specifically covered by the general fair rules.

- **Any person under 8 years of age** as of Dec. 31, 2023, may not participate in areas where competition takes place. This defeats the purpose of the Clover Kid program. This includes all animal shows. (EXCEPTION: Pee Wee Shows and Pedal Tractor Pull). Special arrangements have been made for youth of this age to participate where each is recognized for their participation. See individual sections for complete details. **PLEASE NOTE:** Due to Missouri 4-H liability policy, Clover Kids may only exhibit small animals and not livestock or horses. Youth of Clover Kid age may participate in the Pee Wee shows at the Jasper County Youth Fair; however, this show is not affiliated with the 4-H program, name, or emblem and is sanctioned by the Jasper County Youth Fair, Inc.
- **See Animal and Non-animal sections for individual rules and instructions for exhibiting.**
- **Open to Jasper County Youth Organizations only.** All youth groups of Jasper County are encouraged to participate. To make arrangements for participation by youth organizations of Jasper County, county directors or county staff should contact the Jasper County Youth Fair Board, Inc. prior to setting the final plans for the fair. Individual leaders, parents, or non-members may not make such arrangements. Such directors must provide written rules and information in regard to the organization's participation and/or activity. This information must be received by date set by the board for all fair book details. Youth organizations providing construction funds for the fair's exhibition building have priority to its use. Each group is responsible for assisting the fair board in obtaining sponsors for awards and other contributions given to their members.
- **Liability.** Every precaution will be taken to protect exhibits, but neither the Jasper County Youth Fair Board nor the participating youth organization, may be held responsible for any loss by fire, theft, damage, or personal injury sustained by anyone through the negligence of any person or group of persons, exhibits or exhibitors. By exhibiting at the Jasper County Youth Fair, the exhibitor will be held responsible for such damages and/or loss of his/her property.
- **Parking.** For the safety of livestock and people, NO cars or trucks are to be parked close to livestock barns at any time. No vehicles are to be parked inside the perimeter pipe fence except while loading and unloading of livestock/tack. In addition, ALL trailers should be parked the farthest south of the livestock barns leaving room for cars/trucks to park.
- **Camper and RV spots** are available this year at the Youth Fair. Pre register by **June 15.** \$100 for camping spot. If you do not pre-register fee is \$150. Spots and electrical service will be given on a first-come-first-serve basis. See registration form on page [45](#).

- **Vendors and Concessionaires.** Application on page 46. Businesses, organizations and individuals may reserve space during the days from July 10-13, 2024. Non-food 20'x20' booth with no electricity is \$45. Vendors (those not selling food items) requiring electricity will be charged \$60 for 20' x20'. Concessions booth 20'x20' (sell of food items) will be charged \$100. All space is out of doors. Spaces are available for businesses, arts and crafts, antiques and collectibles, and may be used for selling items or providing the public with information about their business/organization. All vendors must abide by the rules as set by the Jasper County Youth Fair Board for participation in these areas. See additional information on application.
- **Judges.** Superintendents or divisional committees are responsible for contacting and making arrangements for judge(s). All judges must be approved by the fair board. **All decisions of the judges are final** in all cases, except where mistakes, fraud, misrepresentation, or collusion were not discovered at the time of the award. In such case, the board after review with the judge may have the power to overrule the previous decision. Judging of exhibits/classes will be by the Danish System. This system provides judging to be based on the individual's work and project standards for animal and/or items being judged. With the Danish System, exhibitors are not judged against other exhibitors. Placement order is not noted except where needed for special recognition or market sale, etc. *EXAMPLE: If all exhibitors within the same class exhibit blue ribbon work, then all exhibitors of that class may receive a blue ribbon, etc.*
- The **Superintendent** of each division is responsible for seeing that exhibit rules are followed by all participants. The superintendent/president may make decisions covering situations that may arise within their division that are not specifically covered by the general fair rules. Superintendent's (with approval of President) decision will be final in such matters. Superintendents or divisional committees are responsible for contacting and making arrangements for judge(s). All judges must be approved by the fair board. The superintendent is responsible for providing guidelines to the judge(s) and making arrangements with fair board treasurer within two weeks prior to the fair for payment of judges. The superintendent will work with a committee to plan and make all arrangements for the exhibit area and/or activity of which he/she is serving as superintendent. The superintendent will direct and oversee all arrangements for participation and exhibiting of articles and animals in his/her department. Donations will be handled by the fair board secretary. The Fair Board President will determine when animals will be released and communicate that with each affected superintendent.
- **Awards and special recognitions.** Most awards are presented to exhibitors during the time of the show. An awards ceremony will be held on Saturday with major awards to be presented at this time. All awards presented to the youth of the Jasper County Youth Fair are determined by the amount of contributions provided by individuals, businesses, and organizations of the community. Persons who would like to serve as a **sponsor for a fair award** should contact the fair board secretary for more information.
- **Photographs** under the direction of the fair board will be taken of champion animals. Persons may make additional arrangements with fair's photographer with all cost of photos and photographer's time being paid by the person making the request. Such request may not interfere with fair board's photo schedule. All photos, other than individual requests, will become the property of the Jasper County Youth Fair Board. The board retains all rights to market sale photo images.
- **Premiums** paid are based on points determined by the ribbon earned. The amount of premium paid per point is determined by the fair board of directors following the fair and is based upon contributions received. Checks will be made out to each organization and it will be their responsibility to distribute individual payments to their members. Premiums will be paid only once for an animal or exhibit although the animal may be shown more than once. Exceptions are the Horse Show and Dog Show where the exhibitor's skill is being judged as well as the animal. The same rule applies to non-animal exhibits.
- **Treasurer's book** will be closed 60 days after the fair. All business transactions with the fair must be taken care of by this time. This includes all reimbursements owed to chairmen for approved purchases, paying of judges and any other money that is owed. **Premium and market sale checks that are not cashed within 60 days following date of check will become void. If a member wishes to receive premiums after that day, they must come before the fair board and request payment and pay all fees associated with reissuing of the check.** All 4-H clubs, FFA chapters and other youth groups earning premiums are asked to cooperate in the distribution of their members' checks. **Market sale checks and add-on lists** will be mailed after the closing of sale treasurer's books **and approval of the board.** NO EXCEPTIONS WILL BE MADE.
- **Exhibit entries. See individual sections for complete details.** All animals and items that are to be exhibited at the Jasper County Youth Fair must be presented as noted: **Entries online** at <http://JCYF.fairentry.com> due **June 3, 2024.** All items entered for competition or other such exhibition must be pre-entered (unless otherwise noted) with the proper registration form as directed for each. **No more than two animals** may be exhibited in any one dairy, beef, sheep, swine, or dairy goat class. **No more than two (2) market sale animals per species per exhibitor.** Refer to each section for limitations of exhibits allowed per class. See market section for further limitations on the market animals. **Exhibitor's tag.** See individual section for specific instructions that may apply. Sections requiring an exhibitor's tag must provide such tags. 4-H and FFA members may pick up tags from leaders, instructors or from the extension office. Refer to class number as listed in fair book.

continued

- **Release of exhibits.** Refer to areas of exhibiting for specific procedures, dates and times of release of items/ animals. The Fair Board President will determine when animals will be released and communicate that with each affected superintendent. Superintendents are expected to follow the direction of the Fair Board President. Any exhibitor not following the release instructions set forth by the Fair Board President will forfeit point premium money.

LOAD OUT / CLEAN UP

NOTICE: Attention Livestock Exhibitors

The fair board has made some decisions that will ensure the safety of all exhibitors, family members and spectators. It is important that you do your part in keeping this fair safe and fun.

ALL ANIMALS MUST BE UNLOADED AND LOADED IN DESIGNATED AREA FOR THEIR LIVESTOCK

****CATTLE MUST UNLOAD INSIDE OF PANELS!****

Load out. All trailers will load out inside of panels. Release time will be announced. You may use this time to load tack and other show equipment. Load out of livestock animals will be left up to the superintendent/president of the different species. Any questions should be brought to the attention of the fair board president.

FLOW OF TRAFFIC WHEN UNLOADING and LOADING ANIMALS

Cattle, Sheep, and Goats should enter through the south gate and exit through the north gate. Keep gates closed between trailer movement! Pull close to your respected barn to allow others to pass.

Hogs- If using the west hog barn gate (shorter trailers only- corner of barn is tight), enter from the south entrance and exit through the north gate. If using the north hog barn gate for longer trailers, enter from the north gate and back up by the trees to the ally to unload. Use the east gate to exit.

Poultry – Enter through the north gate next to the poultry barn and exit through the east gate.

CLEAN-UP procedures are as follows:

- **Beef, Sheep and Goats.** All bedding needs to be 18” away from the front of the stall.
- **Swine.** All manure and bedding needs to be cleaned out of the individual pens and dumped in the manure pit.

You will have until 8:00 a.m. on Sunday morning to meet the above specifications or fair premiums will be held. At 8:00 a.m. fairground clean up will start. It would be polite of you to help with the break down and clean up of the fairgrounds on Sunday at 8:00 a.m.

Thank you for your effort in making the Jasper County Youth Fair the best that it can be!

Code of Show Ethics

As a 4-H/FFA member, I pledge that I shall at all times conduct myself with honesty, integrity and good sportsmanship; reflecting the highest standards of behavior and dignity while as an exhibitor of the Jasper County Youth Fair. If any of the regulations/guidelines are broken or not followed, the Jasper County Youth Fair Board reserves the right to discipline the youth as it sees fit.

The following describes general responsibilities of the exhibitors about proper care and handling of all animals. The Jasper County Youth Fair Board reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor from receiving premiums. Tampering and/or misrepresentation as to breeding, age, ownership, custody, and any other irregularity in showing will be considered fraud and deception.

- **Show ring dress code.** Exhibitors are required to be neatly and appropriately dressed when exhibiting animals in the show ring. **The official sponsored current year Race Brothers/Roper fair t-shirt will be required clothing during the showing of all animals** (except horse and dog show). The exhibitor will not be allowed in the show ring without the appropriate shirt.
- **Market Sale/Round Robin Showmanship dress code.** *Exhibitors shall wear a collared shirt, non-sleeveless, buttoned from collar to waistline. Jeans, pants, or long skirts will be considered appropriate attire for sale/show presentation.*
- **Exhibitors** are expected to be courteous to other exhibitors and to visitors of the fair.
- **Abuse of animals.** Should any physical abuse be observed toward an animal, the superintendent has the authority to remove animal and exhibitor from the fair.
- **Grooming of animals.** Animals may be fit for show. There are no restrictions on who may help the exhibitor with fitting his or her animal(s).
- **Care and maintenance of animals** must be done on a regular basis by the exhibitor. This includes keeping a clean pen, stall or cage at all times and providing proper feed on a regular basis and keeping fresh water available to the animal. The lack of this maintenance may be considered as animal abuse by the fair board with possible actions to be taken.
- **Changes in shape, color, conformation, etc..** Fitting of animals for show is permitted. Use of reasonable paint and powder agents will be acceptable. Any dyeing of animals must be done prior to arrival at fair grounds. No altering or changes of shape or appearance shall be allowed. An attempt to change the conformation and degree of firmness by administration of fluids, air, oils, or other foreign materials is deemed as unethical practice by the board. No hair or “hair like” substance may be added. **ANY animal showing evidence of sharp practices** (such as removal of excess brisket or dewlap skin, etc.) will be barred from the show as will the exhibitor. The use of such practices will be reason for dismissal from the show. No additional props, accessories, or glitter are to be added to the animal with the exception of designated costume classes.

continued

- **All exhibitors must use good ethical practices.**
See general ethic rules.
Steers – No altering of natural conformation, dental development, structure, oil or hair coat (except for trimming and blocking) will be allowed.
Goats/Lambs must be sheared before arriving at the fair grounds. Lambs must be slick sheared from behind the ears to the knees. Lambs must be shown and exhibited with all four feet on the ground except when setting feet. (This must be obeyed during any taking of photos.) No ice, ice water or alcohol may be used externally or internally as a fitting practice for 4-H or FFA lambs.
- **Unwritten rules of ethics** – All exhibitors will be expected to use good ethical practices at all times. Such practices will include those written as well as practices that may not be presented in written form but considered by the Missouri Department of Agriculture as ethical practices. In addition to providing a clean environment and good care for animals, exhibitors are expected to keep equipment and supplies picked up and to provide for storage of such equipment.
- Assignment of **stalls and pens** will be made by the fair’s livestock committee and assistants. Superintendents of other animal shows will arrange for placement of animals. Every effort will be made to locate persons to best possible area that will best provide easy care for all animals. Exhibitors of livestock are required to keep the area occupied by them neat and attractive. All straw, manure and other refuse must be properly disposed of in designated area. Exhibitors are invited to “dress up” stalls with plants, plaques, etc.
Exhibitor’s name must be placed on each stall/pen where it can be seen by fair officials at all times.
- **Ownership of animals.** All animals must be owned by exhibitor as part of his/her regular supervised program or project by **May 1** of the current year (unless otherwise specified – see specific section). Market Steers shall be owned by exhibitor by **February 17, 2024**. 4-H project leader or FFA advisor must verify ownership of the animal for all members of the leader’s project group. Where ownership is held by the FFA Chapter, 4-H Club, or other organization, the club/chapter is entered as the exhibitor, not the person showing the animal. The group will be paid the premium, not the individual and the money must be used to help members within such projects. Animals that are owned by an organization will not be eligible for the market sale. Animals shown in a market class and owned by an organization will not be eligible to receive Grand champion or Reserve champion honors. The owner must show all animals. Exception to this rule will be considered in the case of illness, armed service duties, or participation in another youth activity. No excuse will be accepted due to work obligations. If a substitution is to be made, the fair board must be notified by the owner before the scheduled show time. Premiums will not be paid on these animals.

Animal Exhibitions and Shows Guidelines

In addition to rules and regulations listed under General Rules, the following rules and regulations will apply to livestock and other animal entries. Refer to each show section for additional rules that may be set for exhibiting in that area.

- **Electrical service** is provided for exhibitors. Each exhibitor is asked to limit his/her use to only “necessary” needs. The fair board may limit the number of fans and any other electrical appliances that the board rules as “unnecessary.” Priority at all times shall be given to the animals. No fans on the ground behind or around cattle.
- **Use of gasoline or other types of generators** designed to produce electricity will not be permitted within barn area.
- **NO SMOKING** is permitted in barns and other areas where smoking may be dangerous to bedding, animals, etc.
- **Aisles in the barn must be kept clear** at all times. This includes feed, bedding, chairs, hoses, wheelbarrows, etc. so that they do not interfere with traffic and public viewing. This also includes sitting in the aisles. **No pets in barn area.**
- **Release of livestock** will not be allowed until announcement of release is made by fair officials. Superintendents will release animals at the direction of the Fair Board President. No loading is to be done until instructed by the superintendent of that division. The removal of exhibits before release time may be cause for forfeiture of premiums. See “load out” on page 12.
- **No animal**, other than those entered for exhibition, **will be permitted in barn area** due to health requirements and safety of persons and animal. **Only service animals will be allowed inside the perimeter fence.** Pets of exhibitors and other such animals will not be permitted to stay in barn areas.
- **Show Me Quality Assurance (SMQA).** All 4-H members enrolled in food animal projects including beef, sheep, swine, dairy cattle, meat and dairy goats, rabbits, and poultry must complete the appropriate level of SMQA. Please note that food animal project members showing at the State Fair should be prepared to present their MSMQA card at check in. For the complete Missouri 4-H Food Quality Assurance Policies and MSMQA Information guidelines go to: <http://www.agebb.missouri.edu/smqa/>.
- **Swine.** No restraints will be permitted on fair grounds for clipping animals.
- **Horned animals.** While horns are discouraged, horned animals will be allowed to exhibit. Any horned animal that is perceived to be dangerous to humans or other animals will be asked to be removed from the fairgrounds.
- The exhibitor must have given regular and proper **care to the animal during the past year** as part of the exhibitor’s project. It is the responsibility of the FFA advisor or 4-H project leader to have a clear understanding of the care given to the animal by the exhibitor during the past year and must verify that the exhibitor has given care to the animal (verification given only for member of leader’s project group).

continued

- **Limited exhibits.** No more than two animals may be exhibited in any one dairy, beef, sheep, swine, or dairy goat class. No more than two (2) market sale animals per species per exhibitor. Refer to each section for limitations of exhibits allowed per class. See market section for further limitations on the market animals.
If a species number falls below 5 exhibitors there will not be a show for that species; only an exhibition show for those animals that are presented.
No awards will be purchased unless a specific sponsorship has been secured.
- **Supplies and equipment.** Feed, feed boxes and watering equipment must be furnished by each exhibitor of livestock. Straw may be used in pens of BLOCKED sheep only and must be cleaned up and removed from grounds by exhibitor.
- **Tie outs.** Exhibitors are encouraged to tie animals out using the tie out space each night. This helps get the animal some exercise and gives you room to clean your stall. All cattle should be secured with a halter and a necktie rope. The necktie should be snug enough so an animal would be secure if the halter was to slip off. Any exhibitor whose animal is loose and causes damage to property or another could be held liable for damages.

Round Robin Showmanship

Saturday, July 13, 1:00 p.m.

Superintendent: Roxanne Willard

Assistant: Allee Maronde

1. Winners of showmanship divisions of beef, dairy, sheep, swine, and goats will compete in a final contest to select the top showmen of the fair.
2. To be eligible to compete in the Round Robin Showmanship competition, you first must have won the showmanship honors within the beef, dairy, swine, sheep or goat show divisions.
3. Exhibitor should bring the appropriate show-stick, pig-stick, etc. to the ring to be used by other exhibitors.
4. Winners of the Round Robin competition cannot compete the following year unless they move up to a different age level of competition. *EXAMPLE: Senior division: He/she wins 1st year, then cannot compete the 2nd year, but can compete the 3rd year.* This only applies to the winning position.
5. There is no limit to the number of times for participation in this contest.
6. Belt buckles will be awarded to the winner of each division.
 - Junior (ages 8 – 10)
 - Intermediate (ages 11 – 13)
 - Senior (ages 14 & older)

Showmanship Awards

Divisions where showmanship competitions are held will use the following criteria.

Preparation of animal for showing by exhibitor

50% - Condition of feet; trimming of head, ears, hair, horns, etc. for appropriate animal; washing and cleanliness; condition of coat, including gloss; non-use of objectionable materials.

Showing of the animal

50% - Control of animal by exhibitor; poise and coolness of exhibitor; skill in showing (continuous attention; keeping animal placed to advantage; being continuously alert); ability to stand and/or move the animal as requested by the judge.

Clean Stall Award.

In some divisions "Clean Stall" recognition, instead of a herdsman award, may be given. Criteria for the recognition include: keeping a clean stall at all times; adequate bedding; equipment picked up; box for storage of equipment. Parents' assistance is important in helping young exhibitors. Parents are to assist, NOT do the work for the exhibitor. Such work by parents will be used by the judges in determining recognition. Awards may be given to an individual exhibitor or may be given as a family award where more than one exhibitor within the same family works together and the judge wishes to recognize all.

Decorative Stall Award. Special recognition will be given to the exhibitor of designated divisions who gives extra attention to his/her stall by providing decorative items such as plants, signs, and other items that will enhance the appearance and promotion of the area. In the case where a family has decorated more than one stall, all exhibitors in the family will be recognized.

Herdsman Awards. Purpose: To encourage young people to provide proper care and handling of their animal exhibits.

Eligibility: The award is presented to the youth, not to the animal. The animal is judged only to its response to its owner, gentleness and workability, and relationship between animal and owner in and out of the ring.

Selection Criteria

Care of the stall/pen. Clean at all times; adequate bedding; equipment picked up; box for storage of equipment.

Care of the animal. Properly watered and fed; animal made comfortable. PLUS: Courteous to all exhibitors as well as to the public; willingness to visit and answer questions about division and their animal(s); behavior of exhibitor during the day and at night.

Parents' assistance is important in helping young exhibitors. Parents are to assist, NOT do the work for the exhibitor. Such work by parents will be used by the judges in determining recognition. Awards may be given to an individual exhibitor or may be given as a family award where more than one exhibitor within the same family works together and the judge wishes to recognize all.

All awards are determined by contributions. Awards will be presented only in those divisions where contributions and sponsors have been secured. Herdsman Awards are given within several divisions. Judges are selected by the superintendents. Judges will be unknown to exhibitors and will walk through the barns several times during the fair.

Animal Health Requirements

See specific divisions or additional health regulations that may apply to exhibiting at the Jasper County Youth Fair.

When this fair book was printed, the following animal health regulations for exhibiting were the most current available. Jasper County Youth Fair management reserves the final and absolute right to interpret these rules and regulations, settle and determine all matters, questions and differences in regard thereto, otherwise arising out of, connected with or incident to the fair.

The management reserves the right to amend or add to these rules, with previous notice, as it, in its judgment, may deem advisable.

Any person who violates any of the foregoing or special rules will forfeit all privileges and premiums.

Certificate of veterinary inspection (CVI). General Requirements – All animals must have a CVI unless specifically exempted. The CVI shall state that the animal is free of visible signs of contagious, infectious, or communicable disease, and describe the animal by species, breed, official identification, sex and age. The certificate of veterinary inspection shall reflect all data for required test and vaccinations, all dates, results and the name of the laboratory. The CVI is valid for thirty (30) days. Animals with active lesions of ringworm/wool fungus with resulting loss of hair or warts easily visible without close examination will not be permitted to exhibit and shall be subject to isolation or expulsion depending upon the nature and seriousness of the disease. Warts are benign, hairless, self-limiting virus-induced tumors of the skin which are transmitted by direct or indirect contact. If all warts are surgically removed and the skin area is healing and dry, the animal would be allowed to exhibit. Ringworm/wool fungus is an infectious skin disease of animals caused by various fungi and characterized by round to irregular circumscribed white powdery scabby lesions with resulting loss of hair at the lesion site. Ringworm/wool fungus also is transmitted by direct to indirect contact. Active ringworm/wool fungus will be taken home.

Exhibition requirements in the state of Missouri

- **Cattle** in Missouri moving for exhibition only in MO: A certificate of veterinary inspection (CVI) is required. All cattle must be free of clinical signs of infectious or contagious disease.
Brucellosis – No test or vaccination is required.
Tuberculosis – No test is required.
Beef and dairy cattle must be officially identified prior to exhibition (strictly enforced in 2025).
- **Swine** in Missouri moving for exhibition only in MO: Must be free of clinical signs of infectious or contagious disease.
A certificate of veterinary inspection (CVI) is required. All swine must be individually identified by official ear tag as defined by official identification, or ear notch, tattoo, or any other means of permanent identification. Beginning 2025, ear notch forms will not be a means of ID.
Brucellosis – No test required.
Pseudorabies – No test required.

More info on tagging for cattle/swine: <https://agriculture.mo.gov/animals/pdf/tagging-requirements.pdf>

FAQ on rules change: <https://agriculture.mo.gov/animals/pdf/exhibition-rule-change-faq.pdf>

Sheep in Missouri moving within MO for exhibition only must be free of symptoms of infectious or contagious diseases.

All sheep, regardless of age or sex, must be individually identified by an official scrapie identification as defined by official identification or any other means of permanent identification approved by the state veterinarian identifying them to the flock of origin and be listed on a Certificate of Veterinary Inspection (CVI).

No tests are required.

Scabies - sheep from a scabies quarantined area must be dipped or treated by an officially approved method within ten (10) days prior to exhibition.

- **Goats** in Missouri moving for exhibition only in MO. All goats, regardless of age or sex, must be individually identified by an official scrapie identification as defined by official identification or any other means of permanent identification approved by the state veterinarian identifying them to the herd of origin and listed on a certificate of veterinary inspection CVI.
No test is required.
- **Horses** in Missouri moving within MO for exhibition only must be free of clinical signs of an infectious or contagious disease. Any equine showing signs of infectious or contagious diseases at an exhibition may be excused by the official inspecting veterinarian. When an official inspecting veterinarian is present; all equine will be subject to daily inspection.
No Certificate of Veterinary Inspection (CVI) is required. All equine (except nursing foals accompanied by their dams) must be accompanied by a current VS Form 10-11 or any officially recognized state EIA test chart showing the test date within (12) months prior to exhibition, the graphic description of all markings needed for identification, or microchip, or legible tattoo, or unique registered brand.
- **Poultry and waterfowl** in Missouri moving within MO for exhibition only must be free of clinical signs of contagious or infectious disease.
No certificate of veterinary inspection (CVI) is required. Pullorum-Typhoid test. All poultry (except Missouri origin waterfowl) exhibited shall be tested negative for pullorum-typhoid within ninety (90) days prior to exhibition or originate from a flock approved by the National Poultry Improvement Plan (NPIP) or an equivalent program which has been tested within the past twelve (12) months with no change of ownership. This information shall be documented on a VS Form 9-2 or similar certificate which shall accompany the poultry to the exhibition and shall be made available upon request.
- **Dogs and cats** in Missouri moving within MO for exhibition only must be free of clinical signs of infectious, worms or contagious disease.
No certificate of veterinary inspection (CVI) is required. Each dog must have the following vaccinations up-to-date or will face disqualification: Rabies, Parvo-Virus, Distemper, Hepatitis, Leptospirosis (papers must be provided).

Market Animal Sale

Friday, July 12 7 p.m.

Sale Chairmen: Zach Mason and Roxanne Willard

Committee: Matt Winder, Julie Block, Don Carver, Cindy Galardo, Kendra Jackson, Larry Jackson, Shawn Pryer, Jeff Rush, Chris Cloud, Wes Goodwin, Judy Shaffer.

4-H and FFA members will sell animals for premium bid. For additional information about the sale, contact sale chairman.

Owner validation

- All market entries **MUST** be entered by the entry deadline. This is to verify quality assurance requirements. **NO EXCEPTIONS** will be made.
- Steer exhibitors can weigh two animals free of charge, additional animals will be \$5 per head with a maximum of four head per exhibitor. Sheep/goat exhibitors can weigh three animals free of charge, additional animals will be \$5 per head with a maximum of five head per exhibitor.
- Exhibitor does not have to be present at pre-weigh-in. Animal can be brought to the weigh-in by a designee.
- Steers will be checked-in, weighed, and tagged in February and the number of days for rate-of-gain contest will be calculated by the market sale chairman. The calculation should begin with the day following the weigh-in as day 1 ending on the day of July weigh-in. The calculation for rate of gain = (ending July weight - February weight) / # of days. All steers must be tagged with the official JCYP pre-numbered ear tag. The market sale chairman should be notified immediately of any animal that loses a tag.
- Sheep and goats will be checked-in and tagged in May.

Market sale rules

- A **sale commission** of 10% will be charged to the seller to cover sale expenses. Certificates will be presented to the buyers. 7% will be used for premium points, 3% reserved for building fund.
- Market Sale will use <http://JCYP.fairentry.com> and buyer numbers will be issued.
- Exhibitors will be restricted to sell in only one county market sale each year. Does not include OEF/Regional show. Violation of this rule will result in loss of sale proceeds.
- In order for an exhibitor to qualify for the market sale, the exhibitor must currently live in Jasper County or attend a school in Jasper County and meet the requirements under a Jasper County youth organization of which they are members.
- **Ownership.** Animals owned by an organization and shown in a market class are not eligible for grand champion or reserve champion honors nor can the animal be sold in the market sale.
- **Breeding animal of the same species as market animal must be shown** by all participants to be eligible to sell in the market sale.
- **Market animals will not be shown by breed.** Classes will be broken by weight.

Weigh-in/Check-in

- All market animals must be clearly castrated prior to pre-weigh-in/check-in.
- Day of weigh-in—there will be no re-weighs unless the superintendent deems a malfunction has occurred in which the re-weigh must occur **before** the animal exits the area.
- Animals must weigh dry.
- There will be no accessories allowed on the animals during weigh-in other than identification ear tags and a rope, light chain or rope halter.
- All market animals will report to the designated pre-weigh/tagging as scheduled by the market sale chairperson/fair board. All animals must be tagged with the official JCYP tag on the day of the weigh-in to be eligible for the market sale. A steer exhibitor may wish to exclude their animal from the rate-of-gain contest by not crossing the scale at pre-weigh in. **New in 2025**, animal **must** cross the scale at pre-weigh-in. However, that animal will be required to cross the scale at the final weigh-in. The fair board recommends participating in the rate-of-gain contest for steers as it supports the mission of our organization. Any exhibitor that does not want their animal put through the chute must be able to secure their animal for tagging without putting any person or animal in danger.
- Nomination rule—Market steers, market lambs, and market goats will be allowed during February (steers) and May (sheep/goats) weigh-in to nominate their market animals as a family rather than individual exhibitor. Family is noted for this purpose as— immediate family member (brother, sister, step-brother, step-sister) living in the same household/address. Prior to entering the final weigh-in, each family must designate the exhibitor by the animal tag #. For the sake of time, this must be done prior to entering the scale area. The number eligible to show will apply.
- Weigh-in conflict due to exhibition at another show on the day that proof of ownership is due. If an exhibitor is entered and participates in another show with that market animal on the same day as weigh-in/tagging, the exhibitor must come before the board and seek approval for accommodation prior to the show and tagging. Keep in mind that the exhibitor may delegate someone else to bring their animal to the tagging/weigh-in.

Sale order will be based on the show order results with the following considered.

- Being placed in sale order is not a guarantee that the exhibitor will make the sale.
- Sale order will be posted as soon as it is available.
- Each time an animal is placed the next animal from that class will enter the arena before another selection is made.
- Exhibitors will be paged and are expected to enter the arena promptly.
- After both grand and reserve animals are selected, duplicate entries are pulled from sale order selection.
- Any exhibitor that fails to get their market sale photo taken after their show will sell last in the market sale order.
- Any error in postings or sale order should be reported immediately for verification and correction. Contact Zach or Roxanne.

continued

Number of animals to be sold

- Only one animal will be sold per exhibitor.
- Numbers will be based on qualifying entries.
- Animals to be sold and total number to be sold:
 - ◇ **Steers and hogs** - sell 65% of the number of animals qualifying for show with a maximum of 16 each.
 - ◇ **Dairy feeder and beef feeder steers** will sell grand. If 10 qualifying entries are reached the reserve will sell.
 - ◇ **Lambs and goats** - sell 65% of the number qualifying for show with a maximum of 12 animals each.
 - ◇ **Market turkeys, broilers and meat pen of rabbits.** If 10 qualifying entries, then reserve will sell. If 15 qualifying entries, then 3 will sell. If 20 qualify and show, then a 4th animal will sell with the maximum number being 4.
- Show order will be posted before the show.
- Animals will be placed first, second, third, etc. during the show. Ribbons will be presented at this time. The judge will pick the sale order immediately following market classes. Once grand and reserve places are picked, if an exhibitor has more than one animal left in the selection when the exhibitor is picked both animals must exit the ring. Sale order should be selected at least 5 places past the eligible number to sell to allow for the exhibitor making sale order in another species.

Sale placement

- All first place class winners will be brought into the arena together. As one animal is picked by the judge, the next placing animal from that class will enter and so forth until the sale order is complete.
- The judge will select one at a time until all animals have been placed. It is necessary to place more than the maximum number to be sold because some animals may drop from the sale order for various reasons.
- All blue ribbon animals will be placed, followed by the red ribbon and white ribbon animals until enough animals have been placed to ensure a full sale order. *The official JCYF placing matrix spreadsheet should be used in sale order selection across all species.*
- After both grand and reserve animals are selected, duplicate entries are pulled from sale order selection.

Exhibitors showing qualifying market **animals that do not make sale** may collect add-on money through the market sale process.

Project work Animals exhibited must be part of the exhibitor's youth group project.

Exhibitor with more than one entry of different species

- Highest placing market animal **MUST** sell. Example: If you have a 2nd place lamb then you cannot sell your 10th place market hog.
- The first animal (in same species) selected by the judge belonging to an exhibitor is the animal that is eligible for sale. The second animal is then withdrawn from the selection process.
- **No more than two (2) market sale animals per species per exhibitor may be exhibited.**
- If an exhibitor has two species that are identically placed in the sale order, the exhibitor must let the superintendent

know which animal the exhibitor wishes to sell 30 minutes after the last show or the fair board will make the decision on which animal will be sold in the market sale.

- The second animal will need to come in for possible placement only if the first entry has not been selected and if it is of the same ribbon color.
- Both of the entries belonging to a single exhibitor will leave the arena when the judge places either entry.
- If the grand champion winner has a second entry, the second entry is eligible for reserve champion competition. If their second entry is selected as reserve champion, they will be awarded the title only but not be eligible to sell the reserve champion.

Printing of sale program. Sale order will be available late Thursday afternoon.

Market show sale general rules. Market animal must meet all requirements for their species show and sale. Those that do not will not compete for champion or sale order. They will receive their class premium only.

- **Exhibitors are responsible for bringing in BUYERS for their animals.**
- Add-ons will be allowed for all qualifying market animal exhibitors.
- The exhibitor is responsible for collecting their market sale picture after the sale and presenting it to their buyer. If you need help finding your buyer, ask your leader/advisor to help.
- **No more than two (2) market sale animals per species** may be exhibited. Enter all **market steers** in class 90.
- Any animal not having the correct ID will not show at all in the market class. They may however show in a breed class of their species.
- *All sale exhibitors are responsible for writing their respective buyer a thank you note in appreciation of their generous donation to you.*

Market steers/heifers

- **Heifers will show with steers, but must be certified open by a veterinarian 30 days prior to the final weigh-in.**
- **Must also show a breeding animal of the same species.**
- Show classes for market steers/heifers will be determined by weight. Steers/heifers must weigh a minimum of 1,000 lbs., maximum 1,400 lbs. Five (5) lb. scale tolerance on the top and bottom weights.
- Steers/heifers will be approximately twenty (20) months of age.
- Steers/heifers must be owned by February 17, 2024.
- All animals must be clearly castrated.
- Animals must be entered by registration deadline.
- Steers/heifers must be on the fairgrounds and checked in by 11:30 a.m., Wednesday, July 10, 2024 (no earlier than 11:00 a.m., Tuesday, July 9). Steers/heifers will be weighed only one time when they are checked in. Up to four steers are permitted to be weighed during the preliminary weigh-in per exhibitor, but only two animals may be weighed at fair time.
- A sale commission of 10% will be charged to the seller to cover sale expenses (7% will go back to exhibitors distributed by points, and 3% will be used for upgrades to

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facilities.). Certificates will be presented to the buyers.

- Animals sold will be taken home by seller. Steers/heifers must have no evidence of permanent teeth.
- Steer/heifer rate of gain award (\$50.00) sponsored by Midwest Ag Supply.
- **Animals will not be shown by breed. Classes will be broken by weight.**

Beef and dairy feeder steers

- **Must also show a breeding animal of the same species.**
- Animals will be weighed at time of check-in on Wednesday, July 10, 2024 (10-11:30 a.m.).
- Feeder steers must weigh between 400 – 1,000 lbs. and must have been born after September 1, 2023 in order to be eligible for the sale. Five (5) lb. scale tolerance on the top and bottom weights.
- Feeder steers weighing more than these limits are eligible to show, but will not be eligible for the sale.
- The grand champion beef feeder steer and the grand champion dairy feeder steer will be eligible for the market premium sale. If ten (10) beef feeder steers are shown, the reserve steer may sell. If ten (10) dairy feeder steers are shown, the reserve steer may sell.
- Participants are allowed one animal for market sale. If an exhibitor has a market animal and a grand champion feeder steer, he must choose the higher placing animal and inform the superintendent within 30 minutes after the last show.
- **Animals will not be shown by breed. Classes will be broken by weight.**

Market swine

- **Must also show a breeding animal of the same species.**
- Swine must weigh over 220 lbs. (no top weight limit) with two (2) lb. scale tolerance and must be owned by May 1, 2024.
- Swine will be weighed on Tuesday, July 9 between 9-10:00 p.m.
- Submit a nomination (ear notch) form to the Jasper County University of Missouri Extension Center by 4:00 p.m. on May 1 OR at the fairgrounds during the sheep/ goat tagging and State Fair DNA testing between 4:00-6:00 p.m. on May 1, 2024. Incomplete entry will disqualify any market swine from selling in the market sale. (FYI– ear notch forms will not be a means of ID beginning 2025.)
- **Animals will NOT be shown by breed. Classes will be broken by weight.**

Market lambs

- **Must also show a breeding animal of the same species.**
- Sheep must show baby teeth. Must be slick sheared. Must weigh a minimum of 95 lbs. with two (2) lb. scale tolerance and must be owned by May 1, 2024.
- Lambs are required to check-in and be tagged on May 1 between 4:00-6:00 p.m. at the fairgrounds during the State Fair DNA testing (**REMINDER – must have scrapie tag**).
- Lambs will be weighed on Wednesday, July 10, 2024, (9:30 -10 a.m.).
- **Animals will not be shown by breed. Classes will be broken by weight.**

Market goat

- **Must also show a breeding animal of the same species.**
- Doe or wether born on or after September 1, 2023 with milk teeth or showing no breaking of skin or eruption of either of two permanent front teeth.
- Minimum weight of 50 lbs. with two (2) lb. scale tolerance.
- Must be owned by the official check-in date of Wednesday, May 1.
- Must be slick shorn with 3/8” of hair or less at the time of arrival at the fair.
- Must have scrapie ear tag at time of check-in/tagging.
- Goats will be weighed on Wednesday, July 10, 2024 (9-9:30 a.m.).
- Goats are required to check-in and be tagged on May 1 between 4:00-6:00 p.m. at the fairgrounds during the State Fair DNA testing (**REMINDER – must have scrapie tag**).
- **Animals will not be shown by breed. Classes will be broken by weight.**

Market sale checks and add-on lists will be mailed after the closing of sale treasurer books **and approval of the board.** NO EXCEPTIONS WILL BE MADE.



2023 Jasper County Youth Fair Royalty

Princess: Bailey Robinson

Queen: Katherine Macy

Jr. Princess: Harlie Farmer

Little Miss: Paizlie Copenbarger

Little Mister: Caleb Greek



Supports Jasper County 4-H

Beef Show

Market Steers Thursday, July 11 8 a.m.
followed by: Beef & Dairy Feeder Steers, Beef Bull Show,
4-H Bucket Calf Friday, July 12 following Dairy Show
followed by: Baby Beef, Beef Females Supreme Champions,
Showmanship Classes – Senior, Intermediate, Junior
Livestock Show Arena

Superintendent: Jamie McCoy

1. **Must register online by June 3, 2024**

2. It is the responsibility of all exhibitors to understand and follow all rules for exhibiting at the Jasper County Youth Fair. Refer to all general rules as well as all other rules that may apply to your division for exhibiting.

3. **No more than two (2) market sale animals per species** may be exhibited. Enter all **MARKET STEERS** in class 90.

4. **LIMIT – Total of 7 head beef animals per exhibitor (cow/ calf is considered one entry).**

CATTLE MUST UNLOAD INSIDE OF PANELS!! AND LOAD OUT Saturday night inside of panels. (see page 12)

Exhibitors are to check in with the superintendent. Stall assignments will be given at that time.

Animals may receive only one premium.

Market steer/heifer show

Thursday, July 11 8 a.m.
STEERS are not entered by breed. Classes will be separated by weight. All market steers will be entered in Class 90. All steers must be clearly castrated.

Class	points
90 Market Steer no sign of permanent teeth.....	40-30-20

Feeder steer/heifer show

Thursday, July 11 following Market Steers
Sponsored by: Joplin Regional Stockyards
Feeder steers are divided into two divisions: (1) Beef (2) Dairy. Champions in each division are eligible for sale in market sale. See market sale rules for additional information.

CASH AWARDS

All feeder steers

- must be clearly castrated.
- must be calved on or after September 1, 2023.
- must weigh 400 lb. and not exceed 1,000 lbs. Five (5) lb. scale tolerance on the top and bottom weights.
- steers weighing in under 400 lb. will be shown in Baby Beef Class.
- no provisions have been made for steers over 1,000 lbs. that have not been weighed in at the market sale weigh-in. If animal weighs over 1,000 lb. it can still be exhibited but will receive ribbon premiums only.

Dairy feeder steers will show immediately following beef feeder steers during the beef show.

Class	points
91 Feeder Steer.....	40-30-20
92 Dairy Feeder Steer.....	40-30-20

Beef breeding animals premium

Jasper County Beef Producers, c/o Roger Nelson, 10900 CL 195, Webb City MO 64870. Come by the booth to claim your monetary award.

Don't forget to join MCA junior program for \$10 annual fee.

Bulls

Thursday, July 11 following Feeder Steer Show
Eight (8) months and older must be shown with a nose ring lead. Class number will be the same for all breeds except for a section letter added to each class number to designate the breed as follows: Angus—A; Brahma—B; Brangus—C; Beefmaster—D; Charolais—E; Chianina—F; Gelbvieh—G; Hereford—H; Limousin—I; MaineAnjou—J; Salers—K; Santa Gertrudis—L; Shorthorn—M; Simmental—N; All Other Breeds—O (specify breed); SimAngus-P, Red Angus—R; Braunvieh—V; Crossbreeds—X *EXAMPLE: Angus Senior Bull—Class 110A; Brahma Junior Bull—Class 109B*

Class	points
109 Junior Bull calved since Jan 1, 2024.....	40-30-20
110 Senior Bull calved July 1/Dec 31, 2023.....	40-30-20
111 Yearling Bull calved Jan 1/Jun 30, 2023.....	40-30-20
112 2-year-old Bull calved July 1/Dec 31, 2022	40-30-20

Baby beef show

Friday, July 12, 2024 following 4-H Bucket Calf Show
Class points

93 Baby Beef steer calf under 400 lb.....	40-30-20
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Beef females

Friday, July 12, 2024 following Baby Beef Show
Single breed entries will be shown in All Other Breeds classes. If there is a sponsored award for a single entry in a breed, award will be given to that entry, but will be shown in the All Other Breeds classes.

Champion Angus Female will receive \$100 and banner from Four State Angus Association

Class number will be the same for all breeds except for a section letter added to each class number to designate the breed as follows: Angus—A; Brahma—B; Brangus—C; Beefmaster—D; Charolais—E; Chianina—F; Gelbvieh—G; Hereford—H; Limousin—I; MaineAnjou—J; Salers—K; Santa Gertrudis—L; Shorthorn—M; Simmental—N; All Other Breeds—O (specify breed); SimAngus-P, Red Angus—R; Braunvieh—V; Crossbreeds—X *EXAMPLE: Angus Junior Heifer calf—Class 101A; Brahma Summer Yearling—Class 103B*

Class	points
101 Junior Heifer calved since Jan 1, 2024.....	40-30-20
102 Senior Heifer calved between Sept 1/Dec 30, 2023	40-30-20
103 Summer Yearling calved between May 1/Aug 31, 2023	40-30-20
104 Spring Yearling calved between Mar 1/Apr 30, 2023	40-30-20
105 Junior Yearling calved between Jan 1/Feb 28, 2023	40-30-20
106 Senior Yearling calved between July 1/Dec 31, 2022	40-30-20
107 Cow born July 1, 2022 or before - Not to include a cow with a calf.....	40-30-20
108 Cow with calf calved since Jan 1, 2024.....	40-30-20

Cow and calf must be same breed (*EXAMPLE: Angus cow with Angus calf is NOT a crossbred calf*) and the calf must be the cow's 'natural' calf. Cow may not show in class 107 & 108 (cow can show only one time). Calves shown on cows in class 108 may also show in class 101, 109, 93 or appropriate feeder steer class.

continued

Beef Showmanship Competition will follow the breeding show:

Class	points
113 Junior division (age 8-10)	no points
114 Intermediate division (age 11-13)	no points
115 Senior Division (age 14 and over)	no points

4-H members enrolled in a beef project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.

4-H Bucket Calf Show

Friday, July 12, 2024 following Dairy Show

Must register online by June 3, 2024

The 4-H bucket calf project is designed to fit the physical size and maturity level of younger youth with a cattle project; teach proper health care and nutritional requirements of young cattle; teach basic management skills without a large investment; teach basic record keeping skills; and provide a better understanding of the feeder cattle industry.

This show is limited to 4-H member ages 8 – 12 (as of Dec. 31, 2023) enrolled in a Bucket Calf Project.

Class	points
94 Bucket Calf	40-30-20
1. Bucket calves must have been born after March 1, 2024. Calf may be beef, dairy, cross, heifer, steer, or bull.	
2. The exhibitor must have given care to the animal as part of his/her 4-H project and trained the calf to lead.	
3. Calf must have been raised on a bottle and/or have been bucket fed. The animal need not be on bottle or bucket at time of show. The age of the calf will greatly determine this.	
4. Exhibitor is limited to one calf in this class.	
5. Calf exhibited in this class is not eligible for show within another class EXCEPT Pee Wee show.	

Eligible to enter Showmanship Class.

JUDGING CRITERIA

25 points	Presentation of the calf in the show ring. Calf should be halter broke.
25 points	Health and condition of calf. Should be clean but need not be clipped.
50 points	Member's knowledge of calf (age; breed; feed costs, what, when, how much, etc.). Interview with the judge will determine member's knowledge.

Showman should be able to demonstrate knowledge of and care given to their bottle calf.

Supreme Breeding Animal Program

Program Contacts: Zach Mason and Shawn Buggs

The supreme breeding program began in 2019 to reward exhibitors monetarily who show breeding animals that exemplify high quality within each species. We encourage exhibitors to raise their animals but also realize that purchasing show animals is a viable part of the livestock show industry. The board encourages ownership of the animal by the exhibitor as of June 1 and will be managed on the honor system. The exhibitor who enters the animal must also be the exhibitor claiming the prize/money.

- Supreme Program money prize will be based on a sponsor for that specific placing. No sponsor = no money given.
- Each exhibitor can only win one money spot in the Supreme Program to encourage more exhibitors to participate. Money will be passed down to the next eligible exhibitor showing their own entry (entries are not based on family entries in this program).
- Prize money will be distributed during the awards ceremony.

The prize will go to the original winner of the Supreme Program spot although the money will be passed down to the next eligible exhibitor.

The Program Contacts will be responsible for providing a list of the winners for cash prizes and a separate list of winners for the prize to the fair office by Friday at midnight.

The following places will be awarded:

Beef: Supreme female	\$1,000.00
Reserve supreme female	\$800.00
3rd female	\$500.00
4th female	\$400.00
5th female	\$300.00
Supreme bull	\$500.00
Reserve supreme bull	\$250.00
Dairy: Supreme female	\$250.00
Goats: Supreme meat doe	\$250.00
Reserve supreme doe	\$100.00
Supreme dairy doe	\$250.00
Sheep: Supreme ewe	\$250.00
Reserve supreme ewe	\$100.00
Swine: Supreme gilt	\$250.00
Reserve supreme gilt	\$100.00
Poultry: Best of show	\$50.00
Reserve best of show	\$25.00
Rabbit: Best of show	\$50.00
Reserve best of show	\$25.00

Cat Show

Saturday, July 6 4:00 p.m. Livestock Show Arena
Superintendent: Cheryl Waldbuesser
Must register by June 3, 2024

RULES & REGULATIONS

1. **All cats must be able to be HANDLED by the judge.**
2. Cats may be house cats or barn cats.
3. Animals must be contained in appropriate carrier.
4. 4-H member must be enrolled in a Cat Project.
5. No cat under the age of **four months**.
6. Every exhibitor will receive a ribbon.
7. **Exhibitors must be checked in 15 minutes prior to show.**
8. All cats must have proper and up-to-date vaccinations for rabies and distemper. Bring vaccination record from your veterinarian.
9. All cats must be free from worms, fleas and all communicable diseases.
10. Cats in heat will be disqualified.
11. Cat will be judged on personality, grooming, appearance, and ability to be handled.

Class	points
C13 Grand champion Cat - Open to members of all ages. (also enter in class C14).....	9-6-4
C14 Reserve Grand champion Cat - Open to members of all ages. (also enter in class C13).....	9-6-4

Cat Showmanship Competition

Member will be judged on handling, knowledge and overall presentation of his/her cat

Class	points
C15 Junior Showmanship. (age 8 – 10).....	no points
C16 Intermediate Showmanship (age 11 - 13)	no points
C17 Senior Showmanship (age 14 & over).	no points

4-H members enrolled in a cat project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.

Cavy (Guinea Pig) Show

Tuesday, July 9 5:00 p.m. Check-in 4:30 p.m.
Livestock Show Arena
Superintendent: Cheryl Waldbuesser
Must register by June 3, 2024

RULES & REGULATIONS

1. 4-H member must be enrolled in a Cavy project.
2. This is a one-day show. Animals will be released after the announcement of Best in Show.
3. Cavies must be in a water-proof carrier.
4. Cavies must be in good health. Any sick animal will be asked to be removed.
5. No cavies under 12 ounces will be allowed to be shown.
6. **Exhibitor may enter a maximum of five (5) entries.**
7. Cavies do not have a permanent ear tag but it is preferred. If there is not a tag in the proper ear, then a piece of tape will be used in the ear for identification purposes.
8. Long haired breeds include: Coronets, Peruvians, Peruvian Satins, Silkie, Silkie Satin, Texels.
9. Short-haired breeds: American, American Satin, Abyssinian, Abyssinian Satin, Teddy, Teddy Satin, White Cresteds.
10. Best and Reserve in Show will be picked from the top animal from the Long Haired and Short Haired groups.

Class	points
KV1 Senior Boar Longhaired (over 32 oz).....	9-6-4
KV2 Intermediate Boar Longhaired (22 – 32 oz).....	9-6-4
KV3 Junior Boar Longhaired (12 – 22 oz).....	9-6-4
KV4 Senior Sow Longhaired (over 32 oz)	9-6-4
KV5 Intermediate Sow Longhaired (22 – 32 oz).....	9-6-4
KV6 Junior Sow Longhaired (12 – 22 oz)	9-6-4
KV7 Senior boar Shorthaired (over 32 oz).....	9-6-4
KV8 Intermediate Boar Shorthaired (22 – 32 oz).....	9-6-4
KV9 Junior Boar Shorthaired (12 – 22 oz).....	9-6-4
KV10 Senior Sow Shorthaired (over 32 oz).....	9-6-4
KV11 Intermediate Sow Shorthaired (22 – 32 oz).....	9-6-4
KV12 Junior Sow Shorthaired (12 – 22 oz).....	9-6-4
KV13 Pet Class, any age, any breed. For any animal not meeting the standard for recognized breeds. Not eligible for Best/Reserve in Show.....	6-4-2

Cavy Showmanship Competition

Class	points
KV14 Junior division (age 8-10)	no points
KV15 Intermediate division (age 11-13)	no points
KV16 Senior Division (age 14 and over).....	no points

4-H members enrolled in a cavy project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.

Dairy Show

Friday, July 12 8 a.m. Livestock Show Arena

Superintendent: Bradley Moll

Assistant: Rob Pope

Must register online by June 3, 2024

Class number will be the same for all breeds except for a section letter added to each class number to designate the breed as follows: Jersey—A; Ayrshire—B; Holstein—C; Brown Swiss—E; Guernsey—F; Milking Shorthorn—D. *EXAMPLE: Jersey Spring Heifer calf will be 001A*

Jersey Spring Heifer calf will be 001A

No dairy bulls.

Animal may receive only one premium.

Class	points
001 Spring Heifer calf born March 1, 2024/June 1, 2024....	40-30-20
002 Winter Heifer calf born Dec 1, 2023/Feb 28, 2024	40-30-20
003 Fall Heifer calf born Sept 1/Nov 30, 2023.....	40-30-20
004 Summer Yearling Heifer born June 1/Aug 31, 2023	40-30-20
005 Spring Yearling Heifer born March 1/May 31, 2023	40-30-20
006 Winter Yearling Heifer born Dec 1/Feb 28, 2023	40-30-20
007 Fall Yearling Heifer born Sept 1/Nov 30, 2022...	40-30-20
008 Jr. 2-yr-old cow born March 1/Aug 31, 2022.....	40-30-20
009 Sr. 2-yr-old cow born Sept 1, 2021/Feb 28, 2022	40-30-20
010 3-yr-old cow born Sept 1, 2020/Aug 31, 2021....	40-30-20
011 Aged cow born before Aug 31, 2020.....	40-30-20
012 Dry cow, any age and must have completed one lactation	40-30-20

All 8-12-year-old dairy bucket calf exhibitors must exhibit animal in Bucket Calf Class (94). This show includes both beef and dairy calves. Enter Dairy Feeder Steers in Class 92 (listed in Beef section)

Dairy Cattle Showmanship Competition

Class	points
013 Junior division (age 8-10)	no points
014 Intermediate division (age 11-13)	no points
015 Senior Division (age 14 and over).....	no points

4-H members enrolled in a dairy project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.

Jasper County Corn Hole Tournament

Saturday, July 13

after Tug of War

RULES: Teams of two (2) with a junior and senior category. Each category will receive a First Place prize. Depending on how many teams register will dictate how many rounds of play. The team with the most points wins. Standard Corn Hole rules apply. Bracket will be posted the morning of tournament. Sponsored by Jasper County 4-H Teen Council.

TEAMS:

First teammate: _____ Age: _____

Second teammate: _____ Age: _____

Tug of War

Saturday, July 13 after livestock judging

Superintendent: Matt Winder

- Age Group: 8-10, 11-13, 14-18
- Teams will be randomly selected after everyone has registered
- Teams will be split male, female, and possibly coed depending on number of entries
- Signup starts 15 minutes prior to start – No entry form is required

Dog Show

Sunday, July 7 8:00 a.m. Livestock Show Arena

Superintendent: Barbara Wright

Must register by June 3, 2024

RULES & REGULATIONS

1. All dogs must be kept on leash at all times, except as required during show classes.
2. Proper equipment must be used or entry may face disqualification. Proper equipment consists of obedience: 5- or 6-foot leash and slip collar (metal or nylon); showmanship: proper size lead for size of dog. (For safety of dog all other collars must be removed during the show.)
3. The dog must be trained by the exhibitor and must be owned by the exhibitor or family by **April 1, 2024**.
4. Only one obedience class per dog. Only one dog per class per exhibitor. Only one showmanship class per person.
5. Dogs with A.K.C. obedience titles must compete in the next advanced class.
6. Each dog must have the following vaccinations up-to-date or will face disqualification: Rabies, Parvo-Virus, Distemper, Hepatitis, Leptospirosis (papers must be provided). Dogs must be free from worms and any communicable disease.
7. **DOGS IN HEAT MAY BE DISQUALIFIED** at the discretion of the judge or properly bathed and deodorized and be shown at the end of their obedience class.
8. Age of members as of Dec 31, 2023
9. Good sportsmanship must be exhibited at all times. This includes excessive force in corrections. The judge may dismiss from the ring any dog exhibiting unsafe or threatening behavior or any exhibitor abusing the dog. Any misbehavior deemed abusive to the dog will result in withholding of ribbons and premiums.
10. After the show, dogs must either be taken home or confined. Tying is NOT permitted.
11. Exhibitors are to wear the current JCYF fair t-shirt and blue jeans or shorts.
12. Showmanship, Obedience, and Rally will follow AKC rules.
 - ◇ Dogs must be 5 months or older to compete
 - ◇ All classes (excluding best trick/costume) will count toward high point award.
 - ◇ You may show more than one dog, but they can't be in the same class.
 - ◇ Only one dog's points will count toward high point award.

SHOWMANSHIP CLASSES:

D801	Showmanship (8-10 years) Novice*	10-8-6
D802	Showmanship (11 years & over) Novice*	10-8-6
D803	Showmanship (9-11 years) Open **	10-8-6
D804	Showmanship (12-14 years) Open**	10-8-6
D805	Showmanship (15 years & over) Open**	10-8-6

OBEDIENCE CLASSES

D806	Beginner Novice (1st year dog) 8-10 years*	10-8-6
D807	Beginner Novice (1st year dog) 11-13 years*	10-8-6
D808	Beginner Novice (1st year dog) 14 years & over*	10-8-6
D809	Pre-Novice (2nd year dog) 8-12 years	10-8-6
D810	Pre-Novice (2nd year dog) 13 years & over	10-8-6
D811	Novice member 13 years & under*	10-8-6
D812	Novice member 14 years & over*	10-8-6
D813	Graduate Novice	10-8-6
D814	Open**	10-8-6

* Novice: 4-H or FFA members competing in the Dog Show for the first year.

** Open: 4-H or FFA members who have competed one or more years in the dog project.

RALLY:

D815	Rally Novice (8-10 years)	10-8-6
D816	Rally Novice (11-13 years)	10-8-6
D817	Rally Novice (14 years & over)	10-8-6
D818	Rally Advance	10-8-6
D819	Rally Excellent	10-8-6

OTHER:

D826	Best trick	no points
D827	Best costume	no points

DOG SHOWMANSHIP COMPETITION

Class	points
D828 Junior division (age 8-10)	no points
D829 Intermediate division (age 11-13)	no points
D830 Senior Division (age 14 and over)	no points

4-H members enrolled in a dog care project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.

Goat Show

Wednesday, July 10 12:30 p.m. Livestock Show Arena

Superintendent: Shawn Pryer

Must register online by June 3, 2024

1. No more than two (2) market sale animals per species may be exhibited. MARKET ANIMALS are not entered by breed. Show classes will be separated by weight.
2. **LIMIT - maximum of 10 goats per exhibitor.**
3. All breeding goats for showing and exhibition at the Jasper County Youth Fair must have either a USDA Scrapie tag or a legible registration tattoo accompanied by their registration certificate or a health certificate listing the tattoo number. LaMancha goats can either have their tail tattooed or wear a neck chain with a USDA Scrapie tag accompanied with the correct papers.
4. All goats without the correct identification will be sent home!!

HERDSMAN AWARD will be judged on number of animals exhibited, appearance of exhibit, display signs, spacing, cleanliness, presence of exhibitor, and knowledge of exhibit.

Dairy goat: superintendent Delinda Volskay

Class number will be the same for all breeds except for a section letter added to each class number to designate the breed as follows: Nubian—N; Swiss—S (includes Alpine, Saanen, Toggenburg, Oberhasli); LaMancha—L; Pygmy—P; Nigerian Dwarf—D; Other—O (any breed not listed above); Mixed Breed—M (consists of two or more different breeds from above combined); *EXAMPLE: Nubian Jr. Buck Kid would be 1000N*

Class	points
1000 Jr. buck kid born on or after April 1, 2024.....	30-20-10
1001 Sr. buck kid born Nov 1/Dec 31, 2023.....	30-20-10
1002 Jr. doe kid born after April 1, 2024.....	30-20-10
1003 Intermediate doe kid born Jan 1/Mar 31, 2024.....	30-20-10
1004 Sr. doe kid born Nov 1/Dec 31, 2023.....	30-20-10
1005 Jr. yearling born Aug 1/Oct 31, 2023.....	30-20-10
1006 Sr. yearling (never freshened) under 2 yrs old on July 31, 2024.....	30-20-10
1007 Yearling milker under 2 yrs on Aug 1, 2024 in milk	30-20-10
1008 2-yr old doe in milk.....	30-20-10
1009 3- and 4-yr old doe in milk.....	30-20-10
1010 5-yr old doe or older in milk.....	30-20-10
1011 Intermediate buck kid born Jan1/Mar 31, 2024....	30-20-10

The following DAIRY GOAT classes will not receive premiums, but will receive special awards:

- 1012 Mother-Daughter (mother with one daughter)
- 1013 Produce of dam (two does from one dam, at least one in milk).
- 1014 Get of sire (3 does from same sire, at least one in milk.)
- 1015 Costume Class: Exhibitor and animal will be presented in costumes.

Dairy Goat Showmanship Competiton

Class	points
1020 Junior division (age 8-10).....	no points
1021 Intermediate division (age 11-13)	no points
1022 Senior Division (age 14 and over).....	no points

Boer goat show

following Dairy Goats

Definition - Fullblood: 100% Boer; Purebred Boer Does: 93.7-99.9%; Purebred Boer Bucks: 96.8-99.9%; Percentage Boer Does: 50-93.6%

1. The show date will be the base date in computing all ages. Take the show date and count back to the birth date of the goat to determine the age and the class of the animal.
2. Animals with natural horns or disbudded or dehorned may be shown without discrimination.
3. Bucks must be controlled.
4. Every Boer goat must be properly fitted for show and equipped with a collar and tie snap.
5. All Boer crossbreeds must show in Percentage class

Fullblood/purebred Boer buck (see above % requirements)

Class	points
B12 to under 4 months.....	30-20-10
B24 to under 9 months.....	30-20-10
B39 to 12 months.....	30-20-10

Fullblood/purebred Boer doe (see above % requirements)

B04 2 to under 4 months.....	30-20-10
B05 4 to under 8 months.....	30-20-10
B06 8 to under 12 months	30-20-10
B07 1 yr to under 2 yrs.....	30-20-10
B08 2 yrs to under 3 yrs.....	30-20-10
B09 3 yrs to under 5 yrs.....	30-20-10
B10 5 yrs and older.....	30-20-10

Percentage blood Boer doe (Boer cross see above %)

A11 2 to under 4 months.....	30-20-10
A12 4 to under 8 months.....	30-20-10
A13 8 to under 12 months	30-20-10
A14 1 yr to under 2 yrs.....	30-20-10
A15 2 yrs to under 3 yrs.....	30-20-10
A16 3 yrs to under 5 yrs.....	30-20-10
A17 5 yrs and older.....	30-20-10

Commercial class includes Kiko, Kiko Cross, Boer crosses not meeting above % (*i.e. Boer bucks under 96.8% and Boer does under 50%*)

Commercial meat goat (see % requirements)

Class	points
B13 to under 4 months.....	30-20-10
B14 to under 9 months.....	30-20-10
B15 to 12 months.....	30-20-10

Commercial meat does (see % requirements)

A18 2 to under 4 months.....	30-20-10
A19 4 to under 8 months	30-20-10
A20 8 to under 12 months	30-20-10
A21 1 yr to under 2 yrs	30-20-10
A22 2 yrs to under 3 yrs	30-20-10
A23 3 yrs to under 5 yrs	30-20-10
A24 5 yrs and older	30-20-10

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Market goat

Class points
1016 Any breed: doe or wether (no bucks) born on or after September 1, 2023 with milk teeth or showing no breaking or eruption of either of two permanent front teeth. Must be slick shorn with 3/8" of hair or less at the time of arrival at the fair. Must have a Scrapie ear tag30-20-10

Goat weigh-in Wednesday, July 10, 9-9:30 a.m. (with rope halter only)

4-H members enrolled in a dairy project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.

Meat Goat Showmanship Competition

Class points
1017 Junior division (age 8-10)no points
1018 Intermediate division (age 11-13) no points
1019 Senior Division (age 14 and over)..... no points

Fair Speech Contest

Monday, July 8 5 p.m. Jasper County Extension office

Superintendent: Bob McNary, 4-H Youth Specialist

1. Contest is open to all students of Jasper County organizations in grades 9-12. If you are a previous winner, you cannot participate.
2. All speeches **must be pre-entered by June 3, 2024 to the Jasper County Extension Office. No late entries will be accepted.**
3. The topic, that is centered around the fair, is the choice of the contestant.
4. Winners of the county contest receive a plaque.
5. Students requesting additional information and complete rules of the contest should contact Bob McNary, 417-637-2112.



Herding Heroes

Thursday, July 11

after Pee Wee

Shows

Superintendent: Shawn Pryer

Assistant: Janie Garner

A unique opportunity for Special Needs individuals in the area to participate in a livestock show designed especially for them. Each participant will be paired with a volunteer buddy to help them show a pig, lamb, goat, or rabbit in the ring. Buddies will be Missouri 4-H or FFA livestock youth exhibitors, ages 11-18.

Horse and Mule Show

Judging & Games Tuesday, July 9 9 a.m.
Carthage Saddle Club Arena registration 8 a.m.

Superintendent: Delinda Volskay

Assistant Superintendent: Tracy Reeder

Must register online by June 3, 2024

This show is open to youth groups whose members (age 8 and older) study and are enrolled in horsemanship projects. 4-H club leaders will present a list of eligible participants by June 3.

Special rules for individual classes

Western classes. Western equipment. Open to horses of any breed or combination of breeds. Shown with western saddle and equipment. Rider to wear western attire consisting of western hat, long sleeved western shirt, jeans, and boots. To be shown both ways of the ring at walk, jog, and lope on a reasonably loose rein without undue restraint. Horse should lead with inside lead in both directions. Chaps and vests are not required.

Saddle seat classes. English equipment. Open to horses of any breed or combination of breeds. To be shown with English saddle and bridle (four reins not required). Rider to wear English saddle seat attire. Horse to show at walk, trot, canter, and gait. If the gait is a trot, it will be posted by the rider. Tail sets, gingering, and excessively long hooves are not allowed.

Hunt seat classes. Hunt seat equipment. Open to horses of any breed or combination of breeds. English saddle and bridle, hunt saddle preferred. English boots and breeches or cuffed jodhpurs, shirts for stock tie with stock pin or choker and pin and hunt caps are required. Conservative coats preferred, but not required. If spurs are used, they will be the blunt English-type. Horses will walk, trot, and canter.

The judge will decide whether to require coats in English classes. At show time, the judge's decision will be announced before the English classes begin.

Eligibility regulations.

Ownership. 4-H Horse Enrollment forms are due to the extension office by May 1. Exhibitors must manage all horses shown beginning not later than **May 1**. 4-H Horseless Horse members must assist a 4-H member with the management of a horse. Although ownership is desired, it is not required. Management is defined as the animal being under the complete care of the 4-H member for the time he/she is enrolled in the project. Professional training, showing, and handling after **May 1** of the year of show is not permitted.

Rules and regulations

- Ribbons will be awarded for five places in each class.:
1st place—blue; 2nd place—red; 3rd place—yellow;
4th place—white; and 5th place—pink.
- Exhibitor's age is indicated for each class. All ages are as of Dec. 31.

- No chains (exception as stated below), irritants, sedatives, or stimulants will be allowed in any class.
- Use of hackamore or other types of bridles is the optional choice of the contestant; however, the timer, judge, or horse show management may prohibit the use of bits or equipment that may be considered severe.
- Cable core bosals and humane hackamore bits are allowed, but there must not be bare iron over the nose or under the chin. (Standard curb chains are allowed).
- Chains of the standard flat variety are permissible in halter classes under the chin.
- Tie downs will be allowed in timed events only. However, no exposed metal will be permitted.
- Saddles are required for all timed events and all other riding classes. Saddle type riding pads are prohibited.
- No hitting with hands, reins, or other objects. Exception: whips may be used with hunt seat and saddle seat attire.
- Only humane spurs are permitted. Those with locked rowels or sharp points or edges are not permitted.
- All exhibitors must wear their number on their back or on their saddle pad.
- All exhibitors are required to wear appropriate stock seat, saddle seat, or hunt seat boot in all classes.
- A project horse may be shown by more than one family member, at county and regional shows, as long as that horse is enrolled as a project horse for each member.
- A member may substitute a project horse after May 1 and before the date of the horse show ONLY by a veterinarian's written statement that the original horse died or is incapacitated for the present year.
- In timed events, the run must be started between markers inside the arena.
- A contestant is disqualified if he breaks pattern or crosses finish line before pattern is finished.
- A member is limited to one entry per class.
- Coggins test will be required on all horses. Papers will be checked upon entering the fair grounds.
- Approved safety riding helmets as well as jeans and boots will be required for all game classes.
- All questions on show day will be decided by the superintendent, assistant superintendent or judge. All decisions will be final.

The following table will be used to compute points toward high point trophy awards.

PLACING OF CLASSES

Entries	1st	2nd	3rd	4th	5th
1	1				
2	2	1			
3	3	2	1		
4	4	3	2	1	
5 or more	5	4	3	2	1

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NOTE. Classes with * indicate that judge will determine a pattern which will be posted at the registration area and gate entrance prior to the start of the show. Patterns may be different for different age groups.

Halter classes

Class	points
C80 Foal Quarter horse-type	16-9-7
C81 Foal Saddle-type	16-9-7
C82 Yearling Quarter horse-type	16-9-7
C83 Yearling Saddle-type	16-9-7
C84 2 & 3 year old Quarter horse-type	16-9-7
C85 2 & 3 year old Saddle-type	16-9-7
C86 4 years and over Quarter horse-type	16-9-7
C87 4 years and over Saddle-type	16-9-7

Exhibitors all ages show together. Foals may be fillies, stallions or geldings. Yearlings and older fillies/mares and geldings only. All horses turn a year older on Jan. 1. Foals are born on or after Jan. 1 of the year of the show. *(Example: A foal born in July is a yearling on Jan. 1)*

Halter classes Showmanship 100%

Class	points
C30 Showmanship* (14 and over).....	16-9-7
C31 Showmanship* (8-13).....	16-9-7
C32 Beginning showmanship*—exhibitor may not compete in class 1 or 2.	16-9-7

BREAK (15 MINUTES)

English classes

C33 English equitation* (8 and over) Hunt or Saddle Seat walk/trot. Exhibitor may not compete in classes that canter	16-9-7
C335 English equitation* walk/trot. Exhibitor may not compete in classes that canter	16-9-7
C34 Hunter under saddle (8 and over).....	16-9-7
C35 English pleasure-saddle seat (8 and over).....	16-9-7
C36 Equitation over fences* – 18 inches.....	16-9-7
C37 Hunter class* – 2 foot 6 inches	16-9-7
C375 Advanced jumping-3 feet.....	16-9-7
C38 Crossrails walk/trot* open to any English exhibitor but exhibitors in this class may not compete in hunter class or advanced jumping	16-9-7
C39 Walk/trot Hunter under saddle. Exhibitor may not compete in classes that canter.....	16-9-7

Western classes

Exhibitor must choose Western pleasure or Ranch pleasure.

Exhibitor may not enter both.

C40 Western horsemanship* (14 and over)	16-9-7
C41 Western horsemanship* (8-13).....	16-9-7
C415 Western horsemanship walk/trot. May not compete in classes that lope	16-9-7
C42 Western pleasure (14 and over).	16-9-7
C43 Western pleasure (8-13).....	16-9-7
C58 Ranch pleasure (14 and over) rail work only.....	16-9-7
C59 Ranch pleasure (8-13) rail work only.....	16-9-7
C60 Walk/trot western pleasure Exhibitor may not compete in classes that canter	16-9-7

Reining classes

C44 Reining (14 and over).....	16-9-7
C45 Reining (8-13)	16-9-7

Trail classes

C46 Trail* (14 and over).	16-9-7
C47 Trail* (8-13).....	16-9-7
C61 **Walk/trot trail classes Exhibitor may not compete in classes that canter.....	16-9-7

Games

HELMETS ARE REQUIRED FOR ALL GAME CLASSES except Egg & Spoon where Western hat or English Cap may be worn.

****Walk/trot games classes** Exhibitor may not compete in classes that canter

MAXIMUM OF 20 POINTS

C49 Barrel* (14 and over)	4
C50 Barrel* (8-13)	4
C505Walk/trot barrel	4
C51 Flag race* (14 and over)	4
C52 Flag race* (8-13	4
C525Walk/trot flag race	4
C53 Pole bending* (14 and over).....	4
C54 Pole bending* (8-13).....	4
C545Walk/trot pole bending.....	4
C55 Key hole* (14 and over)	4
C56 Key hole* (8-13)	4
C565Walk/trot key hole.....	4
C57 Egg and Spoon* (8 and over).....	4
C63 Costume class (age 8-18).....	no points

The horse must be led into the arena by the exhibitor or a handler if the exhibitor is riding the horse.

Miniature horse/pony cart

C48 Obstacle class* (8 and over).....	16-9-7
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To be judged on exhibitor's ability to negotiate obstacles at the walk and jog with a pony in harness.

4-H members enrolled in a horse project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.

Poultry Show

Wednesday, July 10 8:00 a.m.

Superintendent: Cindy Galardo

Must register online by June 3, 2024

All poultry must be in place by 9 p.m. on Tuesday, July 9, 2024. Check-in between 11 a.m. - 9 p.m.

1. Poultry will be kept at the livestock barn and exhibitor will be responsible for care of birds at all times. **All poultry exhibitors MUST be present during the entire Poultry Show.**
2. It is the responsibility of all exhibitors to understand and follow all rules for exhibiting at JCYF. Refer to all general rules as well as all other rules that may apply to your division for exhibiting.
3. The top individuals from each class except broilers and turkeys will be judged together for the Best of Show and Reserve. Showmanship contest will follow judging.
4. Animal may receive only one premium.
5. Exhibitors may enter up to 10 birds (poultry exhibitors are exempt from the two birds per class rule). Exhibitors may also enter 2 dozen eggs from each section (*Example: P206, P212, W14, P154, P14*).
6. The American Poultry Association (APA) rules are adopted by the JCYF and become a part of the rules of this show. The American Standard of Perfection issued by the APA is the only acceptable standard used in judging poultry.

Market sale. The grand champion turkey and grand champion broiler pen will be eligible to sell in the Market Animal Sale. See market sale section for complete details. Questions may be directed to market sale chairmen.

Chicken standards

Class number will be the same for all breeds except for a section letter added to each class number to designate the breed as follows: American—A, Asiatic—B, English—C, Mediterranean—D, Continental—E, All other breeds—F
EXAMPLE: Rhode Island Red Hen—Class P203A

Class	points
P201 Cock male 1 year or older.....	10-8-6
P202 Cockerel male less than 1 year old.....	10-8-6
P203 Hen female 1 year or older	10-8-6
P204 Pullet female less than 1 year old.....	10-8-6
P205 Market class broiler pen of 4 of any sex 5-10 weeks old (3-10 lb.).....	10-8-6
P206 One dozen eggs.....	10-8-6

Chicken bantam

Class number will be the same for all breeds except for a section letter added to each class number to designate the breed as follows: Modern Game—G, Old English—H, Single Comb Clean Leg—I, Rose Comb Clean Leg—J, Feather Leg—K, All other comb clean leg—L *EXAMPLE: Modern Game Cock male—Class P207G*

Class	points
P207 Cock male 1 year or older.....	10-8-6
P208 Cockerel male less than 1 year old.....	10-8-6
P209 Hen female 1 year or older	10-8-6
P210 Pullet female less than 1 year old.....	10-8-6
P211 Market class bantam 4 of any sex 5-10 weeks old (2-5 lb.)	10-8-6
P212 One dozen eggs.....	10-8-6

Waterfowl (ducks, geese, swans)

Class number will be the same for all breeds except for a section letter added to each class number to designate the breed as follows: Bantam Duck—M, Light Weight Duck—N, Medium Weight Duck—O, Heavy Weight Duck—P, Light Weight Goose—Q, Medium Weight Goose—R, Heavy Weight Goose—S, Swan—T *EXAMPLE: Runner Duck Female 1 year or older—Class W12N*

Class	points
W10 Male 1 year or older.....	10-8-6
W11 Male less than 1 year old.....	10-8-6
W12 Female 1 year or older.....	10-8-6
W13 Female less than 1 year old.....	10-8-6
W14 One dozen eggs.....	10-8-6

Pigeons

Pigeons by individual breed (please include the breed on entry)

Class	points
P150 Male 1 year or older.....	10-8-6
P151 Male less than 1 year old.....	10-8-6
P152 Female 1 year or older.....	10-8-6
P153 Female less than 1 year old.....	10-8-6
P154 One dozen eggs.....	10-8-6

Other poultry

Class number will be the same for all breeds except for a section letter added to each class number to designate the class as follows: Turkey—U, Peacock—V, Guinea—W, Quail—X, Pheasant—Y, Any other—Z

Class	points
P10 Male 1 year or older.....	10-8-6
P11 Male less than 1 year old.....	10-8-6
P12 Female 1 year or older.....	10-8-6
P13 Female less than 1 year old.....	10-8-6
P14 One dozen eggs.....	10-8-6

P213 Market Turkey of either sex-12 to 24 weeks (12-40 lb.)	10-8-6
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Poultry Showmanship Competition

Class	points
P214 Junior division (age 8-10)	no points
P215 Intermediate division (age 11-13)	no points
P216 Senior Division (age 14 and over).....	no points

4-H members enrolled in a poultry project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.

Rabbit Show

Tuesday, July 9 6:15 p.m. Rabbit barn

Superintendent: Charlene Roper

Assistant Superintendent: Jamie Beck

Must register by June 3, 2024

- Rabbits will be kept at the livestock area the duration of the fair and the exhibitor will be responsible for the care and feeding of his/her rabbit(s) at all times. Exhibitor must provide feeding and watering equipment, feed and water. Shavings will be provided, but cages **MUST** be cleaned daily by the exhibitor. NOTE: Exhibitors must clean rabbit pens before leaving. The fair board owns a limited number of cages and these will be available.
- Any rabbit that does not remain on exhibition will be cause for forfeiture of premiums.
- All rabbits must be free of any signs of an infection or contagious diseases or mites. The judge or superintendent will ask that any diseased rabbit be removed from the fair.
- Exhibitor will be present during judging to carry rabbit(s) to the judging table.
- Exhibitors may enter a maximum of ten (10) entries. Only two (2) Meat Pen** (each counts as one entry).
- All rabbits must be permanently and legibly tattooed in the left ear prior to check-in. Ear ID is required at online entry and must match the one submitted. NO SUBSTITUTIONS!** Only meat pen may be ear marked with permanent marker.
- Tattoo verification and rabbit check-in will be at 3:00 p.m. on the show date. No rabbit will be placed in the exhibit cages until they are checked in.
- There must be at least two entries per class to show. In the event there are not two entries per class, those rabbits will be included in a similar class. The superintendent or judge will have the right to add or delete classes to implement this rule.
- The show will be judged by the ARBA Standards of Perfection. For more information, call Char Roper at 417-439-6155.

The following are four (4) class rabbits: American Fuzzy Lop—AF; American Sable—AS; Belgian Hare—BH; Britannia Petite—BP; Dutch—DT; Dwarf Hotot—DH; English Angora—EA; English Spot—ES; Florida White—FW; French Angora—FA; Harlequin—HR; Havana—HV; Himalayan—HM; Holland Lop—HL; Jersey Woolly—JW; Lilac—LC; Lionhead—LH; Mini Lop—ML; Mini Rex—MR; Mini Satin—MS; Netherland Dwarf—ND; Polish—PO; Rex—RX; Rhinelander—RH; Satin Angora—SA; Silver—SL; Silver Martin—SM; Standard Chinchilla—SC; Tan—TN; Thrianta—TH *EXAMPLE: Mini Rex Senior Buck will be 41MR*

Class	points
41 Senior Buck (over 6 months).....	10-8-6
42 Senior Doe (over 6 months).....	10-8-6
43 Junior Buck (under 6 months).....	10-8-6
44 Junior Doe (under 6 months).....	10-8-6

The following breeds are six (6) class rabbits: American—AM; American Chinchilla—AC; Beveren—BV; Blanc de Hotot—HT; Californian—CA; Champagne d'Argent—CD; Checkered Giant—CG; Cinnamon—CN; Crème d'Argent—CR; English Lop—EL; Flemish Giant—FG; French Lop—FL; Giant Angora—GA; Giant Chinchilla—GC; New Zealand—NZ; Palomino—PL; Satin—ST

Class	points
65 Senior Buck (over 8 months).....	10-8-6
66 Senior Doe (over 8 months).....	10-8-6
67 Intermediate Buck (6-8 months).....	10-8-6
68 Intermediate Doe (6-8- months).....	10-8-6
69 Junior Buck (under 6 months).....	10-8-6
61 Junior Doe (under 6 months).....	10-8-6
62 Meat Pen (any 3 rabbits not over 10 weeks old / 3 1/2—5 1/2 lbs.).....	10-8-6
63 4 & 6 class all crossbreed	10-8-6

Rabbit Showmanship Competition

Class	points
64 Junior division (age 8-10)	no points
65 Intermediate division (age 11-13)	no points
66 Senior Division (age 14 and over).....	no points

4-H members enrolled in a rabbit project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.

4-H/FFA Livestock Judging Contest

Saturday, July 13 9:00 a.m. Livestock Show Arena

The contest is sponsored by the FFA Chapters of Jasper County: Carthage FFA, Sarcoxie FFA, Carl Junction FFA, Joplin FFA, and Jasper FFA

- This contest is open to all 4-H and FFA members who are exhibitors of this year's fair.
- Exhibitors need not be enrolled in a livestock project.
- Need not be pre-entered to participate.
- Participants need to register between 8:30 a.m. - 8:45 a.m. at the show arena.
- At least one class will be offered in beef, sheep, swine and dairy.
- Winners will be announced during the awards ceremony on Saturday.
- Prizes will be awarded to top scores in each division: Junior (ages 8 – 13); Senior (ages 14-18); ages as of Dec. 31, 2023.

Sheep Show

Thursday, July 11 noon East Barn Show Arena

Superintendent: Sarah Calvin

Must register online by June 3, 2024

1. No more than two (2) market sale animals per species may be exhibited.

2. Animals will not be allowed to unload until the superintendent checks health papers.
3. The superintendent will assign pens.
4. Animal will receive only one premium.
5. Exhibitors of blocked sheep may use straw for bedding within stalls. Exhibitor will be responsible for leaving stall area clean and removal of all straw.

Class number will be the same for all breeds except for a section letter added to each class number to designate the breed as follows: Suffolk—A; Southdown—B; Hampshire—C; Dorset—D; Shropshire—E; Cross Breed—F; Dorpers—G; Katahdin—H; Other Breed—I (all Blue or Natural sheep will show in Other). *EXAMPLE: Suffolk Jr. Ewe lamb will be listed in class 208A*

Market animals are not entered by breed. Show classes will be separated by weight. All blue or natural sheep will show in Other breed class except Market Lambs.

Class	points
201 Market lamb born after Jan 1, 2024.....	30-20-10
202 Yearling ram 1 year and under 2.....	30-20-10
203 Sr. ram lamb Sept 1/Dec 31.....	30-20-10
204 Jr. ram lamb Jan 1 and after.....	30-20-10
205 Aged ewe 2 year old and over.....	30-20-10
206 Yearling ewe 1 year and under 2.....	30-20-10
207 Sr. ewe lamb Sept 1/Dec 31.....	30-20-10
208 Jr. ewe lamb Jan 1 and after.....	30-20-10
209 Small flock 1 ram and 2 ewes.....	no premium

Sheep Showmanship Competitin will follow the breeding show:

Class	points
210 Junior division (age 8-10)	no points
211 Intermediate division (age 11-13)	no points
212 Senior Division (age 14 and over).....	no points

4-H members enrolled in a sheep project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.

Sheep Lead Line

Thursday, July 11 follows sheep show Livestock Show Arena

Superintendent: Sarah Calvin

Must register online by June 3, 2024

RULES & REQUIREMENTS

1. Participant need not be enrolled in a sheep project, nor own sheep. Entries are open to any breed of sheep. Entrant may enter his/her own sheep or a sheep will be provided if requested. Participants using sheep other than their own must have made all arrangements with owners before June 1, 2024 and the entrant must work with the sheep starting in early June. It is the responsibility of the exhibitor to make arrangements with the superintendent if arrangements for using another person’s sheep needs to be made.
2. It is the responsibility of all exhibitors to understand all rules of the Sheep Lead Line. If individuals are interested in the Sheep Lead Line competitions at the Ozark Empire Fair or Missouri State Fair they should obtain a list of all rules and guidelines from those divisions.
3. The ewe may be “dressed” or not.
4. **A typewritten commentary is due before the show.**
5. The sheep must be fitted for show and trained to lead.
6. Youth under the age of eight are permitted to participate in the Sheep Lead Line. However, they will not compete for honors. All participants of this division will receive a gift.
7. The purpose of this event is to present a class of beauty, to acquaint the public with modern sheep production, and to promote the use of wool by showing its beauty, versatility and source. Wool garment worn must be 50% wool fiber. The garment may be purchased or made by the exhibitor or other person.

Judging divisions will be at the discretion of the superintendent depending on number of entries.

Judging will be based on appropriateness and attractiveness of the attire, poise, appearance, and the control and presentation of the sheep.

SCORING:

Garment: Appearance; appropriate for the age of the exhibitor, purpose and pattern used.

Showmanship: Poise; posture; patience; control of the ewe (leads well).

Ewe: Well groomed; clean; well fitted.

Class	points
213 Sheep Lead Line	no points

Swine Show

Wednesday, July 10 6 p.m. Livestock Arena

Superintendents: Don Carver and Elmer McWilliams

Assistants: Matt Winder and Eric Gilbreath

1. Must register online by June 3, 2024

2. No more than two (2) market sale animals per species may be exhibited.

3. All exhibitors showing boars and mature sows must have handling board.

4. Animal may receive only one premium.

5. No restraints will be permitted on fair grounds for clipping of animals.

Class numbers will be the same for all breeds except for a section letter added to class number to designate the breed as follows: Hampshire—A; Yorkshire—B; Duroc—C;

Crossbreed—D; Other Breeds—E. *EXAMPLE: Duroc Jr.*

Spring Gilt will be 212C

MARKET ANIMALS—*Animals will not be shown by breed.*

Classes will be broken by weight.

Class	points
212 Jr. spring gilt farrowed after Mar 1, 2024.....	30-20-10
213 Spring gilt farrowed Feb 1/Feb 29, 2024.....	30-20-10
214 Spring gilt farrowed Jan 1/Jan 31, 2024.....	30-20-10
215 Sr. gilt farrowed Oct 1/Dec 31, 2023.....	30-20-10
216 Bred gilt –July 1/Sept 30, 2023.....	30-20-10
217 Sow having farrowed one litter	30-20-10
218 Jr. spring boar farrowed after Mar 1, 2024.....	30-20-10
219 Spring boar farrowed Jan 1/Jan 31, 2024.....	30-20-10
220 Spring boar farrowed Feb 1/Feb 29, 2024.....	30-20-10
221 Feeder pig class farrowed after Apr 20, 2024 (must have 4 pigs per entry).....	30-20-10
222 Market swine farrowed after Dec. 1, 2023.....	30-20-10
223 Get of sire – 4 pigs any sex farrowed after Jan 1, 2024 (same sire).....	no points
224 CROSSBRED GILTS will be shown by weight rather than age.	

Swine Showmanship Competition

Class	points
225 Junior division (age 8-10)	no points
226 Intermediate division (age 11-13)	no points
227 Senior Division (age 14 and over).....	no points

4-H members enrolled in a swine project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.

Pedal Tractor Pull

Thursday, July 11 7:30 p.m.

Superintendent: Jared Jeffries

sign-up 7:15 p.m.

Pre-registration is recommended by June 3, 2024 at the Jasper County University of Missouri Extension Center, Courthouse Basement, Carthage MO. Registration form will be required to pull.

For more information, contact Jared Jeffries at tallfarmboy@yahoo.com

Tractors will be provided.

- Classes will be made up by age groups (as of July 1): 2-4 years, 5-7 years, and 8-10 years of age with boys and girls classes in each. **Proof of age must be available upon request.** If there are insufficient entries in any one age group, contestants from the next age group may be added to provide competition.
- All contestants will use pedal tractor and transfer sled provided by the Jasper County Youth Fair.
- All contestants will be allowed at least one attempt to pull the transfer sled the furthest distance with a specific weight load.
- The first time the sled stops moving is where the pull will be measured. There will be no “ramming” of the sled to gain extra distance.
- If a puller makes a 50’ “full pull,” weight will be added to the sled and the puller will pull again with the rest of the pullers who had full pulls after the completion of their class in the “pull-off.”
- The winner in each class will be the contestant who pulls the heaviest load the furthest distance.
- AWARDS:** First through fifth place awards will be given in each class. Jasper County Youth Fair will not be responsible for any accidents sustained while participating in the pedal tractor pull.

Parent or legal guardian of the puller MUST BE PRESENT!

3rd Annual Talent Show

Friday, July 12, 2024

5:00 p.m. - 6:00 p.m.

Trailer east of game tent

Superintendent: Sherry Block

Check-in at 4:30 p.m. Late arrivals will not be allowed to participate.

Registration is open to all ages. You do not need to be a member of 4-H or FFA. Participants can be individual, duet, or group.

Entries due June 3 (complete registration form on page 31)

The talent is open to singing, instrumental, demonstration or skits. Use your imagination and have a good time. Why not have your club perform a skit? Performance will take place on a flatbed trailer. Set-up across from the games tent.

Entry due **by June 3, 2024** to Jasper County Youth Fair, Inc. Attn: Talent Show, PO Box 1061, Carthage MO 64836

For questions, please Contact Sherry Block @ 417-359-6014 or email: waltersherryblock@gmail.com

Pee Wee Shows

Rabbit—Tuesday, July 9 6 p.m. (prior to Rabbit Show) Check-in 5-5:45 p.m. without animal

Bucket Calf—Goat—Poultry—Lamb—Swine Thursday, July 11 6 p.m. Check-in 5-5:45 p.m. without animal

Assistant superintendents: Lee Ann Fent and Janie Garner

General rules

Online entry due by June 3, 2024.

1. Open to youth 3 – 7 years of age (as of De. 31, 2023) Does not have to be a 4-H member.
2. **Exhibitor may show only one species. Only one child per animal.**
3. This is a FUN Pee Wee Show. It includes no competition. Prizes will be awarded during the show. No premiums are earned.
4. Parent or guardian must be present.
5. Youth may have assistance from one other individual if necessary. At any time an animal displays any form of danger to a participant, it will be removed from the ring and will not be permitted to participate.
6. If you do not own an animal, you may borrow one, but the animal must be under the supervision of the child.
7. It is recommended but not mandatory for exhibitors to stay during the entire fair, if you choose to stay, animals must be in place on Wednesday by noon and stay through Saturday dismissal.
8. Exhibitors are encouraged to wear jeans or jean skirt and a nice shirt during the show.

Additional rules:

Bucket Calf

Superintendents: Roxanne Willard

Assistants: Judy Shaffer

Animal must be born March 1, 2024 or after. Calf may be beef or dairy: heifer, steer, or bull and must be halter broke.

- **Calf exhibited in this class is not eligible for show in any other class by any other youth, except or unless it belongs to a 4-H bucket calf project exhibitor.**
- No show sticks will be permitted.
- If you do not own a calf, you may borrow one, but the animal must be under the supervision of the child by being bottle or bucket fed.
- It is recommended but not mandatory for exhibitors to stay during the entire fair, if you choose to stay, animals must be in place on Wednesday by noon and stay through Saturday dismissal.
- Pee Wee Calf stall dividers will be provided for each exhibitor. Curtains will be provided, and stall cards will be made by the exhibitor on Wednesday afternoon. All pee wees will stall together in the area provided.
- Exhibitor is to keep the stall clean and orderly. Exhibitor must feed and water the animal. Exhibitor can have help in bathing and grooming their animal.
- Animals are expected to be halter broke.

Goat

Superintendent: Shawn Pryer

- Goat must be born March 1, 2024 or after.
- Health papers are required and will be checked by the superintendent.
- May attend entire fair. Animal will be penned by peewee bottle calves.
- Must have scrappie tag and follow same guidelines as 4-H exhibitors.

Poultry

Superintendent: Cindy Galardo

- Poultry may be any age.
- Animal must be in good health. Follow health requirements for poultry show.
- May attend entire fair.

Rabbit

Superintendent: Char Roper

- Rabbits may be any age.
- Must be in good health. Follow health requirements for rabbit show.
- May attend entire fair.

Shepherd Show

Superintendent: Sara Calvin

- Lamb must be born after February 1, 2024.
- May attend entire fair. Animal will be penned by peewee bottle calves.
- Must have scrappie tag and follow same guidelines as 4-H exhibitors
- Health papers are required and will be checked by the superintendent.

Swine

Superintendent: Don Carver

Assistant: Elmer McWilliams

- Swine must be born after January 1, 2024.
- May attend entire fair. Pig will be penned in the swine barn.

Jasper County Youth Fair Pageant

Saturday, July 6th 3:00

Lani Ogle- Pageant Director icyfpageant@gmail.com (417) 437-5548

Applications Due: Monday, June 3, 2024

General Rules & Regulations

- Contestants must not be holding a current JCYF title or have had a previous title in the category which they entered.
- Contestants must be a resident of Missouri for not fewer than six months preceding July 1, 2024.
- Tickets will be sold for the pageant event for \$2.00 each. *
- Applicant info will be presented as it appears on the initial application.
- The pageant 101 meeting & rehearsal will be held together. The meeting will give contestants tips on pageant and interview skills and provide pageant information. Rehearsal will begin after the meeting to allow contestants to practice.

Little Miss & Mister:

- Contestants must be 5-8 years of age as of September 1, 2024.
- Contestants must either be a member of a youth organization in Jasper County **or** participate in the peewee show or pedal tractor pull at fair.
- Judging will be selected based on the following criteria:
50% Personal interview 50% Stage presence

Jr. Princess, Princess, and Queen:

- Jr. Princess Contestants must be 9-12 years of age as of Sept.1, 2024.
- Princess Contestants must be 13-16 years of age as of Sept.1, 2024.
- Queen Contestants must be 17-22 years of age as of Sept.1, 2024.
- **A scholarship will be awarded to the crowned and 1st runner up contestants in the Queen division.** The dollar amount will be determined based on ticket sales and donations left over after pageant expenses are paid.
- Contestants must be a member in good standing of a Jasper County youth organization. **Exhibiting at the fair is NOT a requirement to participate.**
- Contestants must not be cohabitating with a male partner, be currently or previously married, or have had a child.
- A contestant must have never been convicted of any crime or have any criminal charges pending.
- Judging will be selected based on the following criteria:

Jr. Princess & Princess

50% Personal Interview
50% Stage Presence

Queen

60% Personal interview
20% Stage Presence/Evening Gown
20% On Stage Question

2024 Schedule

Friday, June 28
Pageant 101 & Rehearsal
 6:00 p.m.
 Carthage Water & Electric Community Room
 627 W Centennial Ave, Carthage

Saturday, July 6th
Personal Interview
 Jr. Princess, Princess, Queen: TBD
 Little Miss/Mister: 1:30 p.m.
 Grace Pointe Church
 1605 S Baker Blvd, Carthage

Pageant
 3:00 p.m. (contestants arrive at 2:30)
 Grace Pointe Church

*Each contestant is required to sell 10 pageant admission tickets. Tickets can be picked up at Pageant 101. Contestants will **not** receive any free tickets for family or friends.

Please direct all questions or concerns to Lani Ogle via phone (417) 437-5548 or email icyfpageant@gmail.com

The pageant director has the right to make any changes necessary.

The Real Purpose of Youth Non-livestock Projects

1. TRUSTWORTHINESS includes honesty, promise keeping and loyalty.
 - adheres to enrollment and entry deadlines
 - plans and completes goals
 - develops project exhibits that show originality and creativity
2. RESPECT includes courtesy and proper treatment of people and things.
 - listens to and follows advice of leaders
 - helps others in the project and gives positive feedback (encouragement)
 - evaluates people and projects on merit not cost or name
 - respects the rights of individuals/members in making project decisions
3. RESPONSIBILITY includes the pursuit of excellence, accountability and perseverance.
 - enrollment and entry deadlines observed
 - projects demonstrate appropriate thought and preparation
 - cleans up when finished working on projects
 - prepares and cleans fairgrounds both before and after the fair
 - voluntarily participates in a variety of youth activities
 - works independently with leader/parent guidance
4. FAIRNESS includes consistently applying rules and standards appropriately for different age groups and ability levels.
 - accepts winning and losing with dignity and understanding
 - follows rules and regulations for exhibiting at shows
 - recognizes each project has different rules and standards
 - makes decisions based on merit or abilities
5. CARING promotes the well being of people and things in a person's world. It denotes action and not just feelings.
 - willingly assists wherever needed
 - shares knowledge with others
 - demonstrates positive behavior towards others
 - demonstrates kindness and concern toward others
6. CITIZENSHIP includes making the home, community and county a better place to live for themselves and others.
 - shows leadership with younger members
 - demonstrates good sportsmanship
 - assists at fair and other youth activities when needed
 - involved in a variety of community activities

4-H Conference Judging

Saturday, July 6

9-11 a.m.

Small Exhibit Building

Must be entered online by June 3, 2024

All non-animal projects will be conference judged!

All other rules in the fair book apply to conference judging.

SCHEDULE - The 4-H member must take each item made to the judges during their scheduled club time listed below:

9:00-9:30 a.m.Country Kickers, Mt. Moriah
9:30-10:00 a.m.Avilla, Forest Mill
10:00-10:30 a.m.Spring River, Pleasant Valley
10:30-11:00 a.m.Lincoln, Sarcoxie Chiefs, Caring Clovers

IMPORTANT please read—In order to participate in Conference Judging all projects must be present and completed by 11:00 a.m. the morning of conference judging. Completion of item(s) will not be permitted in the building. **Must have been entered online by June 3 in order to participate.** During the judging process a ribbon will be awarded and will remain on the exhibit for the duration of the fair. Small Exhibit Committee will be responsible for making arrangements for exhibit of items within this area. This committee will be responsible for contacting judges and superintendents.

Rules for Exhibiting Non-animal Exhibits

Conference Judging - Saturday, July 6

- **Online registration required by June 3, 2024.**
- **IMPORTANT please read**—In order to participate in conference judging all projects must be completed before arriving! Projects not completed will not be judged. **NO EXCEPTIONS!!**
- Missouri 4-H Youth Programs are under the direction of University of Missouri Extension, University of Missouri and Lincoln University.
- **Project enrollment - Member may exhibit only in projects they are enrolled in for the current 4-H year** unless otherwise noted. Fair Committee has the right to verify project enrollments and to disqualify exhibits if enrollment rule is not met.
- **Items must have been made during the current 4-H year.** Animals raised or items made as FFA work are to be entered for FFA credit, not 4-H credit. This is considered as dual credit.
- **Exhibits must reflect project level where enrolled.** Items made by 4-H member should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er, and quality workmanship. Exhibits that do not reflect level of work and knowledge of project where member is enrolled (as indicated by project manual and literature) will influence the judge's decision, ribbon and premium that will be awarded. Use 4-H project literature and the Clover for exhibit ideas, and criteria. Examples and project suggestions given are ONLY examples. Members are not limited to the examples listed.
- Exhibits that do not include all requested information, patterns, recipes, instructions, etc. will affect the judging of the item. Following instructions is part of the learning process and judging of exhibits. Recipes and instructions should be typed or printed in black ink. Exhibitors are not judged on penmanship.

continued

- **Eligibility of 4-H exhibitors.** All Jasper County 4-H members must meet all rules of fair eligibility as set by the Jasper County 4-H Parents' Association, as well as those rules which may be set by their 4-H Club.
 - **Member MUST attend 51% of club meetings, complete 6 hours of project work and must be recorded on the Project Leader's summary report.**
 - Your club leader must verify that you have met all club requirements and submit a list of members eligible to show at the fair by **June 1** to the 4-H office.
 - Your club's (state accepted) project leader must submit a project summary report to the 4-H office by **June 1**. This verifies your project study, ownership and care given to your animals and/or items made.
 - If a problem exists that may affect eligibility for showing, then it must be presented at the Jasper County 4-H Parents' Association meeting in June. Priority will be given to support the project leader's decision, but the council will review all problems that may exist.
 - **Entries must include a detailed description of the item to be exhibited for judging.**
 - Do NOT just enter the project subject. *List a description of the item. Do not use "cookies" as your description - describe the type of cookie to be exhibited chocolate chip, oatmeal, etc.*
 - Project item description may include: Type (cookies, cake, lamp, wreath, educational display, etc.); Color (blue, red, etc.); Size (small, large, 12 inches tall, etc.); Material from which the item is made (wood, glass, plastic, etc.). If the exhibit has two pieces, be sure to note this fact.
 - **Exhibit tag.** All exhibits must have a fully completed fair tag **firmly attached** to each article before conference judging. If the exhibit has more than one piece, it should be noted on the tag. If your class states that additional information is needed, be sure to staple to the exhibit tag or secure to the exhibit. Staple tags to paper plates. Hole punch tags and tie with string to exhibits. Supplies may not be available at check-in for attaching fair tags. **Bring exhibits already tagged.** Tags are available at the Extension office or from your club leader.
 - **Number of exhibits allowed per class/project** may vary depending on enrollment, interest, possible size of exhibits and space available. Member must exhibit only in one class within a project area, unless otherwise noted. *EXAMPLE: Arts and craft item exhibits will have the same class number. Some areas may have a letter added which indicates a specific level.*
 - Exhibitors **shall not exhibit two like items in the same class**, except for gardening. *Example: a member should not enter three exhibits of chocolate chip cookies in one class.*
 - **Displaying your exhibit.** Exhibitors are encouraged to exhibit their items by providing stands, easels, etc. that will help "show off" the exhibit more effectively. *EXAMPLE: a drawing or painting will be displayed more effectively if displayed on a table-top easel. This does not apply to paper plates or boxes, where requested.*
 - **County exhibits only** are not eligible for competition at the Ozark Empire Fair or the Missouri State Fair. These classes have been developed to provide additional opportunities for exhibitors. These include Recycle, Reduce, Reuse; Growth In Achievement; and 4-H is....
 - **Animal project exhibits** such as beef, goats, rabbits, etc. must be useful items used for caring of the animals; or informative, such as posters and educational displays. No crafts permitted.
 - **Release of non-animal exhibits** between 3-6 p.m., Saturday, July 13. (4-H staff, nor the fair board, will be held responsible for any items not picked up as of this date.)
 - **4-H items selected for competition at Ozark Empire Fair (OEF).** To be selected for this honor an item must first receive a blue ribbon at the county level. Persons with over-sized exhibits may be requested to provide transportation for the item if it is selected for exhibition at the Ozark Empire Fair.
- Exhibitors with items going to OEF will receive a packet of instructions upon release of JCYP exhibit. **ALL items (even those selected for OEF) must be picked up at the fair building on Saturday, July 13 between 3-6 p.m. The Fair Board rents this building to the public. Therefore, ITEMS CANNOT BE LEFT IN THE BUILDING!!**
- **Missouri State Fair competition (4-H).** All items selected for competition at the Missouri State Fair must also receive a blue ribbon at the Ozark Empire Fair. Only two exhibits per member are permitted. Rules for exhibiting at the Missouri State Fair are set by the state 4-H staff. **No projects submitted in binders, folders, or notebooks will be accepted. Youth should select one page that represents their project. Each county can only send six (6) posters total. Photographs of oversized/fragile exhibits will be displayed digitally.** The 4-H Fair Committee and 4-H staff will make arrangements for the transportation of exhibits. However, if arrangements cannot be made, then such exhibits may not be exhibited at the Missouri State Fair.
 - **4-H members exhibiting in non-animal small exhibit will have an opportunity to sell their item(s) in an online auction. More information to come.**

How to Exhibit Your 4-H Work

1. Member must have grown or made the product during the 4-H year 2023-2024 and must be the work of the 4-H member submitting the item. This includes notebooks, file cards, photo displays, posters, or educational displays.
2. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er, and quality workmanship.
3. 4-H members may display only in projects in which they are enrolled in the current 4-H year.
4. Regardless of project, the following dimensions must be used or item will not receive ribbon or premium.
5. All exhibits may be "any item made" unless stated otherwise. Examples and project suggestions given are ONLY examples. Members are not limited to the examples listed. Index cards are not needed in most projects. Follow the rule in individual projects.

- **Working models.** Exhibits should show how things actually work (cut-away sections of motors or other mechanical items) or can be used to help people identify parts, such as those of a motor or engine. Working models should require floor space no larger than 24" x 24."

- **Educational displays.** Educational displays should not exceed 12" in height, 12" in depth and 14" in width. Can include three-dimensional items and must be free standing. **(Posters with items taped to them do not qualify as educational displays. Science fair display boards are too large.)** These display units are available at some Walmart, Michaels, Hobby Lobby, etc.

***Exhibits displayed in photo albums, cookbooks, binders, folders, or notebooks will not be accepted.**

- ***Cookbooks**—Youth should select 1 page that represents their cookbook. The page should be in a plastic sleeve to protect it while on display. The 4-H member's region, county and name should be permanently affixed to the item.
- ***Notebook** – Youth should select 1 page that represents their notebook. The page should be in a plastic sleeve to protect it while on display. The 4-H member's region, county and name should be permanently affixed to the item.
- **Posters.** No larger than 14" x 22" flat. **NOTE: Foam boards are allowed.** 3-D items shall not be more than 1/8" above the surface of the poster board. The 4-H member's region, county and name should be permanently affixed to the item.
- **Photo display.** See Photography under non-animal 4-H exhibit classes on page [41](#).
- * ***Photo albums**—No projects displayed in photo albums will be accepted.

Electronic equipment may be used at **Jasper County only**. If the item is chosen for OEF or the State Fair, page must be printed.

Fire Hazard Prevention: Any exhibit using batteries, such as circuit boards or robots should not connect the wires to the battery; rather the wires should be taped behind the battery. Another option: Do not attach a battery, but indicate "battery goes here".

See additional rules under each individual project.

Non-animal 4-H Exhibit Classes

Superintendents: Sarah Calvin & Tianna Fisher

4-H is.... Member may exhibit only one item. All 4-H members are encouraged to help promote 4-H by creating a poster or other original idea which states 4-H Is... (County exhibit only. Not eligible for Ozark Empire Fair.)

Class No	Class Description	points
CO2	4-H is... poster	6-4-2
CO3	Three dimensional, free standing exhibit that states 4-H is....	9-6-3

4-H Stem challenge Member may exhibit two items

Project suggestions: educational display, science experiment

Class No	Class Description	points
SC100	4-H Stem challenge	6-4-2

results, etc.

Aerospace Member may exhibit two items. Display in an upright position.

Project suggestions: model rocket, model airplane, identify the parts and what they do; create a display comparing birds and planes; make a display of kites and describe how they fly.

Class No	Class Description	points
AS811	Aerospace 1	3-2-1
AS812	Aerospace 2	6-4-2
AS813	Aerospace 3	9-6-3

Agricultural Tractor Member may exhibit two items.

Project suggestions: models on principles or engine operation, hydraulic systems, safe operations, etc.

Class No	Class Description	points
AT820	Tractor 1 novice	3-2-1
AT821	Tractor 2 intermediate	6-4-2
AT822	Tractor 2 advanced.....	9-6-3

Agronomy: field crops Member may exhibit three items.

Project suggestions: sample of field crops; educational displays on crop growth, pest management, crop identification

Class No	Class Description	points
AG982	Field crops 1 novice.....	3-2-1
AG983	Field crops 2 intermediate	6-4-2
AG984	Field crops 3 advanced	9-6-3

Amphibians and reptiles Member may exhibit two items.

No live animals. *Project suggestions: habitat display; poster or educational display about care of animal, feeding, history, etc.*

Class No	Class Description	points
AR611	Amphibians & reptile: no live animals	6-4-2

Arts & Crafts Member may exhibit four items.

Project suggestions: screen printing, watercolor painting, oil or acrylic painting, computer art, stenciling, calligraphy, stained glass, clay sculptures, weaving, ceramics, leather work, handmade jewelry.

Class No	Class Description	points
AC311A	Arts & crafts: ages 8-10	6-4-2
AC311B	Arts & crafts: ages 11-13	6-4-2
AC311C	Arts & crafts: ages 14 & over	9-6-3
AC312	Visual Arts: drawing, fiber arts & sculpture	9-6-3
AC313	Visual Arts: painting, printing	12-9-6
AC314	Graphic design	12-9-6

Scrapbooking Exhibits should be a 1 page/1 side representative of the complete scrapbook. Size not to exceed 12"x12". All pages should be in a clear protective sleeve or clear zipper bag. Do not frame scrapbook page.

Class No	Class Description	points
AC315A	Scrapbooking: ages 8-10.....	6-4-2
AC315B	Scrapbooking: ages 11-13.....	6-4-2
AC315C	Scrapbooking: age 14 & over.....	9-6-3

Beef Member may exhibit three items.

Project suggestions: rope halters; lead ropes; feed bunk; grooming items; educational display of breeds, parasites, feed rations

Class No	Class Description	points
BF121	Beef 1 novice.....	3-2-1
BF122	Beef 2 intermediate.....	6-4-2
BF123	Beef 3 advanced.....	9-6-3
BC135	Bucket Calf.....	3-2-1

Beekeeping (see entomology)

Bicycle (see health/fitness)

Breads (see foods/nutrition)

Butterfly wings (see entomology)

Cake decorating Member may exhibit three items. Only two cakes may be exhibited.

- Cakes should not exceed 13" in height or at the base.
- Cake boards are considered in the 13" base requirements. Cake boards should be sturdy, especially if using a cake pan.
- The use of Styrofoam forms is recommended (no real cakes).
- **Must only use Royal Icing, Rolled Fondant or commercial product that will harden and preserve the decorated cake.** (No real cakes, butter creme icing, soft royal icing, or tube/gel icing, or include items such as pineapple tops or real flowers - displays containing these items will be considered ineligible and will be rejected.) Adding Tylose powder to fondant will help it hold its shape in humidity.
- Cakes may only contain non-perishable items. Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g., M & M's, candy canes, etc.). Cakes that have melting items will be removed from display.
- Cookies, cupcakes, etc. should be 4 to a display, not to exceed 13" overall including display board.

MISSOURI STATE FAIR: 6 items may be selected

Class No	Class Description	points
CD361	Cake Decorating 1 novice.....	3-2-1
CD362	Cake Decorating 2 intermediate.....	6-4-2
CD363	Cake Decorating 3 advanced.....	9-6-3

Canning (see foods/nutrition/preservation)

Career Pathways Member may exhibit three items.

Project suggestions: educational display on education, careers, a specific job

Class No	Class Description	points
CP100	Career exploration.....	6-4-2
CP200	Juntos.....	6-4-2
CP300	Youth futures.....	6-4-2

Cats Member may exhibit three items.

Project suggestions: emergency care kit; educational display of breeds, care, feed, health issues, or training

Class No	Class Description	points
CA177	Cat Care 1 novice.....	3-2-1
CA178	Cat Care 2 intermediate.....	6-4-2
CA179	Cat Care 3 advanced.....	9-6-3

Cavy (see pet-guinea pigs)

Civic Engagement Member may exhibit three items.

Project suggestions: educational display and poster exhibits may include, but are not limited to: community service, volunteering, sportsmanship, stewardship, political action

Class No	Class Description	points
C1200	Civic Engagement.....	6-4-2

Clothing Member may exhibit three items.

Project suggestions: a constructed garment or accessory based upon level of enrollment. Blouse or shirt; skirt or jumper; dress; shorts, pants, culottes, or other one-piece garment with a crotch seam; jacket, coat or cape; Outfit of two or more pieces; Sleepwear, robe or swimwear.

Be sure to double tag all clothing items.

Class No	Class Description	points
CL521	Sewing 1 novice.....	3-2-1
CL522	Sewing 2 intermediate.....	6-4-2
CL523	Sewing 3 advanced.....	9-6-3
CL524	Shopping in style (clothes you buy).....	6-4-2

Clover Kids Members (5-7 years of age as of Dec. 31, 2023) who are enrolled as a 4-H Clover Kid may exhibit no more than three items made through his/her Clover Kids club meetings. No judging will be held nor premiums paid. Each will receive a ribbon. For Ozark Empire Fair (OEF) member may exhibit two items.

Class No	Class Description	points
1000	Clover Kids.....	No premium points

Clowning Member may exhibit two items.

Project suggestions: make-up display; costume; poster or educational display of clowning history, famous clowns, etc.

Class No	Class Description	points
CW231	Clowning.....	6-4-2

Communications Members may exhibit two items.

Project suggestions: educational display on verbal, nonverbal, unique types of communication

Class No	Class Description	points
CM237	Communications 1 novice.....	3-2-1
CM238	Communications 2 intermediate.....	6-4-2
CM239	Communications 3 advanced.....	9-6-3

Computers & Programming Member may exhibit three items of "creative" projects made with computer.

Project suggestions: write a computer program, create a poster showing a website you have created, educational display of the history of computers or programming.

Electronic equipment may be used at **Jasper County only**. If the item is chosen for OEF or the State Fair, pages must be printed.

Class No	Class Description	points
CP895	Scratch.....	12-9-6
CP896	Alice.....	12-9-6
CP897	Other program languages or computer programs.....	12-9-6

Consumer Savvy Member may exhibit two items.

Project suggestions: making an information chart comparing cost and value of three or more items related to the home.

Class No.	Class Description	points
CS431	Consumer 1 novice	3-2-1
CS432	Consumer 2 intermediate.....	6-4-2
CS433	Consumer 3 advanced.....	9-6-3

Crochet Member may exhibit three items.

Project suggestions: garment, accessory or home goods item, hat, gloves, hot pad, sweater, blanket, etc.

Class No.	Class Description	points
CR321	Crochet.....	6-4-2

Dairy Member may exhibit three items.

Project suggestions: educational display and poster exhibits may include, but are not limited to the study of: the economic impact of dairy cattle to Missouri and the nation; general animal behavior, health, nutrition; genetics and breeding; or promotion and marketing, bio-security, careers in the dairy industry. Other exhibits may include, but are not limited to the following examples: rope halters, lead ropes, feed bunks, hot boxes for new born, hay feeders, stands for grooming items, etc.

Class No.	Class Description	points
DA131	Dairy 1 novice	3-2-1
DA132	Dairy 2 intermediate	6-4-2
DA133	Dairy 3 advanced	9-6-3
DA134	Judging dairy cattle.....	6-4-2
BC135	Bucket calf	3-2-1

Dogs Member may exhibit three items.

Project suggestions: educational display and poster exhibits may include, but are not limited to: dog health, training methods, nutrition, grooming, or breed types. Create an emergency care kit for your pet and place all essential items in a sturdy container (e.g., duffle bag, backpack or durable plastic container) that you can carry easily.

Class No.	Class Description	points
DG171	Dog 1	3-2-1
DG172	Dog 2	6-4-2
DG173	Dog 3	9-6-3

Electricity Member may exhibit three items.

- Items should be made in accordance with the National Electrical Code. Consult power suppliers or electrician for code requirements.
- Battery-operated items are also eligible. Batteries should be disconnected or have a piece of black electrician tape placed on the ends.
- Working models or displays should require floor space no larger than 24" x 24"

Project suggestions: extension cord, electric game, electric meter, educational display, electrical circuits, motors, electronics, etc.

Class No.	Class Description	points
EL831	Electricity 1	3-2-1
EL832	Electricity 2	6-4-2
EL833	Electricity 3	9-6-3

Energy Member may exhibit three items.

Project suggestions: educational displays on energy, energy transformation, energy development.

Class No.	Class Description	points
EG861	Power of the Wind.....	6-4-2

Entomology Member may exhibit three items.

- Boxes must be 18" long x 24" wide x 3 1/2" deep or smaller. .
- All boxes must have a clear display lid; no open boxes allowed. Securely fasten display cover with tape or screws.
- The insects should be named, labeled and mounted so the boxes can be displayed horizontally.
- If a member's collection is displayed in more than one box, the member may send only ONE box for display.

Project suggestions: displays of native/non-native insects, educational display on insect habitat, insect management. Beekeeping supplies, honey, honeycombs; beehive box with parts labeled. Educational display on butterfly species, habitat, monitoring.

Class No.	Class Description	points
EN921	Entomology 1 novice	3-2-1
EN922	Entomology 2 intermediate.....	6-4-2
EN923	Entomology 3 advanced	9-6-3
EN924	Beekeeping 1 novice.....	3-2-1
EN925	Beekeeping 2 intermediate.....	6-4-2
EN926	Beekeeping 3 advanced	9-6-3
EN927	Butterfly wings	6-4-2

Entrepreneurship Member may exhibit three items.

Project suggestions: item made as part of a small business, business plan, marketing materials.

Class No.	Class Description	points
EP442	Entrepreneurship 1 novice	3-2-1
EP443	Entrepreneurship 2 intermediate.....	6-4-2
EP444	Entrepreneurship 3 advanced	9-6-3

Exploring 4-H Member may exhibit three items. Only first-year members ages 8-10. Member may not exhibit live animals.

Class No.	Class Description	points
EX261	Exploring the Treasures of 4-H... ..	6-4-2

Exploring Your Environment Member may exhibit three items.

Project suggestions: educational displays on pollution, ecosystems, natural sciences and technology.

Class No.	Class Description	points
EE914	Ecosystem services.....	3-2-1
EE915	Earth's capacity	6-4-2

Filmmaking Member may exhibit one item.

Project suggestions: educational display on making a film, set design, directing.

Class No.	Class Description	points
FM270	Filmmaking.....	6-4-2

Financial literacy Member may exhibit three items.

Project suggestions: sample budget, educational display on goal setting, financial management plan.

Class No.	Class Description	points
FL421	Financial literacy 1.....	3-2-1
FL422	Financial literacy 2.....	6-4-2

Foods/nutrition/preservation

Member may exhibit three items.

4-H'ers must adhere to the following rules:

- Food must be of reasonable quality to keep more than a week. Do NOT exhibit food items that will spoil quickly such as casseroles, pizza, cream or fruit pies, items made with cream cheese, etc.
- Submit food items on **disposable, clear, plastic plates**. Size of plate should be determined by size of baked items (small cookies on small plate, large cookies on larger plate, etc.) **Do not send expensive or keepsake containers!**
- Plastic wrap may be removed so drying of the food will extend exhibit life of the product.
- Include the recipe, typed or printed on a 3" x 5" index card with your exhibit for **Jasper County only**.
- Biscuits, cookies, muffins and other small items should be four (4) per plate **PLUS** one to sample, wrapped separately and included on the plate for tasting by judge **only at Jasper County Fair**. A sample is not needed for exhibiting at the Ozark Empire Fair or the Missouri State Fair.
- Cakes and other bread products should be exhibited in mini-versions (portions of 1/3 to 1/4 of a larger total product).
- Decorated cakes will be exhibited in the Cake Decorating project.
- No duplicate items should be exhibited in same class by exhibitor.
- A food basket, educational display, or any item made for use in the project may be exhibited.

FOOD BASKETS: Must contain at least five different food items; at least three of the items must be baked by the member. Include recipes of all items baked by member. Food baskets should be decorated in an attractive manner and decoration should reflect the purpose for which it is to be used.

Class No.	Class Description	points
FN551	Foods 1 novice	3-2-1
FN552	Foods 2 intermediate	6-4-2
FN553	Foods 3 advanced	9-6-3
FN557	International foods 1	6-4-2
FN566	Food science 1 novice	3-2-1
FN567	Food science 2 intermediate	6-4-2
FN568	Food science 3 advanced	9-6-3
FN581	Breads	9-6-3

Food preservation Member may exhibit five “different” items. *Project suggestions: canned vegetables, fruit, soup, meat or dehydrated meats, soup mix, jellies, jams, pickles, or relishes. Ideas for educational display may include skills learned such as proper and/or improper canning, freezing or drying techniques, principles of using a pressure canner, consumer and safety information.*

For safety reasons, all food preservation items must follow University of Missouri guidelines for processing.

- Any sign of spoilage or alteration from standard processing guidelines will be the basis for disqualification of the exhibit. Information on standard procedure is available from county University of Missouri Extension centers.
- **No food should be sampled by judges** at local judging.

Class No.	Class Description	points
FP500	Freezing	6-4-2
FP501	Drying	6-4-2
FP502	Boiling water canner	6-4-2
FP503	Pressure canning	6-4-2

Forestry Member may exhibit three items

Project suggestions: tree identification display via leaves, bark, or wood; educational display on forest habitats; etc. All samples must be identified.

Class No.	Class Description	points
FO931	Forestry 1 novice	3-2-1
FO932	Forestry 2 intermediate	6-4-2
FO833	Forestry 3 advanced	9-6-3

Gardening (see horticulture)

Geology Member may exhibit two items.

Project suggestions: rock collection, educational display on geological features.

- One box plus other item such as an educational display, etc.
- Suggested box size is 18" long x 24" wide and 3 1/2" deep or smaller
- **Member may display only one box.**
- All boxes must have a clear display lid; no open boxes. Securely fasten cover with tape or screws.
- No knobs or handles.
- Rocks must be named, labeled and mounted securely so the boxes can be displayed horizontally.

Class No.	Class Description	points
GG941	Geology	6-4-2

Geospatial Member may exhibit two items.

Project suggestions: educational displays on GPS, GIS, topographical maps.

Class No.	Class Description	points
GS991	Geospatial 1 novice	3-2-1
GS992	Geospatial 2 intermediate	6-4-2
GS993	Geospatial 3 advanced	9-6-3

Global education Member may exhibit two items.

Project suggestions: items made representing other cultures, educational displays on foreign cultures, nations

Class No.	Class Description	points
GE221	Global Education	6-4-2

Goats Member may exhibit three items.

Project suggestions: rope halters; lead ropes; feed bunk; grooming items; educational display of breeds; parasite; feed rations

Class No.	Class Description	points
GA125	Meat Goats 1 novice	3-2-1
GA126	Meat Goats 2 intermediate	6-4-2
GA127	Meat Goats 3 advanced	9-6-3
GA136	Dairy Goat 1 novice	3-2-1
GA137	Dairy Goat 2 intermediate	6-4-2
GA138	Dairy Goat 3 advanced	9-6-3

Growth in achievement Member may exhibit only ONE book due to space.

- This section is designed to share 4-H member's participation in 4-H as it promotes the overall 4-H program of Jasper County.
- Exhibit is to be one book (scrapbook or other type of book).
- Book may include photos and articles, etc. of one 4-H project area or program, or may be a summary of the member's 4-H work.
- Judging is based on promotional value of 4-H as seen through the book: creativity, achievements, participation, activities, originality, neatness, and overall interest.

County Exhibit only. (Not eligible for Ozark Empire Fair).

Class No.	Class Description	points
CO1	Growth in Achievement Book	6-4-2

Health/fitness Member may exhibit three items.

Exhibit may be any item made for use in the sport in which the member is enrolled. *Project suggestions: healthy living kits, education displays on sportsmanship, equipment, keeping score, health, exercise, poster with bicycle parts labeled, bike safety suggestions, benefits of bicycling, sports equipment made by member, educational displays, photo stories, etc.*

Class No.	Class Description	points
BY731	Bicycle 1	3-2-1
BY732	Bicycle 2	6-4-2
HF711	Bowling	6-4-2
HF712	Golf.....	6-4-2
HF713	Square dancing	6-4-2
HF714	Soccer for success.....	6-4-2
HF771	First aid.....	6-4-2
HF772	Staying healthy	6-4-2
HF773	Keeping fit.....	6-4-2
HF774	Physical activity in 4-H clubs.....	6-4-2
HF775	Move Across Missouri (MOVE)	6-4-2

Horse Member may exhibit three items.

Project suggestions: bridles, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

Class No.	Class Description	points
HS140	Horseless Horse & Horse Knowledge	6-4-2
HS141	Horse Riding.....	6-4-2

Horticulture Member may exhibit five items.

Live plants or cut specimens must be displayed in a container no larger than 8" in diameter. May be fresh or dried.

Class No.	Class Description	points
HO961	Floriculture 1 novice.....	3-2-1
HO962	Floriculture 2 intermediate.....	6-4-2
HO963	Floriculture 3 advanced.....	9-6-3

Gardening—fruit & vegetable Member may exhibit five exhibits.

- Two exhibits may be of the same fruit or vegetable.
- The number in parentheses is the number of items in an exhibit. Potatoes (4); Watermelon (1); Onions-dry (4); Peppers (4); Cantaloupe (1); Tomatoes (4); Beets (4); Egg Plant (2); Pumpkin (1); Summer Squash (2); Winter Squash (1); Slicing Cucumbers (4); Other produce (1 for larger produce, 4 for smaller)
- Produce must have been grown by the member.

- Produce must be of reasonable quality to keep more than a week.
- Use disposable containers (paper plates or boxes) to display items.

Class No.	Class Description	points
HO971	Gardening 1 novice	3-2-1
HO972	Gardening 2 intermediate	6-4-2
HO973	Gardening 3 advanced.....	9-6-3

Interior design Member may exhibit three items.

Project suggestions: interior design plans/examples

Class No.	Class Description	points
ID471	Interior Design 1 novice.....	3-2-1
ID472	Interior Design 2 intermediate	6-4-2
ID473	Interior Design 3 advanced	9-6-3

Knitting Member may exhibit three items.

Project suggestions: garment, accessory or home goods item, hat, gloves, hot pad, sweater, blanket, etc.

Class No.	Class Description	points
KN331	Knitting	9-6-3

Landscape design Member may exhibit three items.

Project suggestions: floral arrangements, produce, plants, educational displays on maintaining a garden, creating arrangements design plan, educational display on selecting plants, landscaping elements, etc.

Class No.	Class Description	points
HO975	Landscape design 1 novice.....	6-4-2
HO976	Landscape design 2 intermediate.....	6-4-2
HO977	Landscape design 3 advanced	9-6-3

Leadership Member may exhibit three items.

Project suggestions: educational display on facilitation technique; leadership methods, styles, tools, etc.

Class No.	Class Description	points
LD271	Leadership 1 novice	3-2-1
LD272	Leadership 2 intermediate.....	6-4-2
LD273	Leadership 3 advanced	9-6-3

Livestock judging Member may exhibit two items.

Project suggestions: educational display on characteristics, judging skills, giving reasons, etc.

Class No.	Class Description	points
LJ117	Livestock Judging	6-4-2

Meats Member may exhibit two items.

No Borax allowed on Country Cured Hams.

Project suggestions: cured bacon/ham, educational displays on meat curing, quality, retail, etc.

Class No.	Class Description	points
ME114	Country Cured Bacon.....	12-9-6
ME115	Country Cured Ham	12-9-6
ME116	Meat Evaluation Project.....	6-4-2

Outdoor adventures Member may exhibit two items.

Project suggestions: backpacking kits, hiking supplies, diagrams on pitching a tent, etc.

Class No.	Class Description	points
OA761	Outdoor 1 Hiking	6-4-2
OA762	Outdoor 2 Camping.....	6-4-2
OA763	Outdoor 3 Backpacking	6-4-2

Pet Member may exhibit two items.

Project suggestions: educational display and poster exhibits may include, but are not limited to: health, training methods, nutrition, grooming, or breed types. Create an emergency care kit for your pet and place all essential items in a sturdy container (e.g., duffle bag, backpack or durable plastic container) that you can carry easily.

Class No.	Class Description	points
PE101	Pets 1 novice	3-2-1
PE102	Pets 2 intermediate.....	6-4-2
PE103	Pets 3 advanced.....	9-6-3
PE104	Guinea Pigs (cavies)	6-4-2

Photography Member may exhibit three photo exhibits.

Photo(s) should reflect the project level in which the member is enrolled.

- Photos must be mounted on a rectangular 8”x10” solid mounting surface. It can be the color of the photographer’s choice. No photo albums.
- The preferred surface is matte board. It can be a color of the photographer’s choice.
- Photographs must be 8”x10” or smaller.
- The mounted photo should be placed in a clear plastic 8 ¼ x 10 ½ inch sleeve. Sleeves are intended to protect these special exhibits from handling, dust and humidity.

PLEASE NOTE:

- “Solid” requires there are no cutouts (or other holes) in the matte board, either around or behind the photo (for example, a surface shaped like a picture frame is not a solid mounting surface).
- Mount photos on the smoothest side of the matte board.
- “Mat board” is a specific material. It is not cardboard, foam core, poster board, etc. If you are uncertain whether it’s mat board, do the “wave it and squeeze it” test. Matte board is not squishy or flimsy. If it isn’t light, stiff, and solid, the material is not mat board.

DIGITAL EDITING RULES

For photography exhibits, certain types of editing are permissible and others are not.

1. Altering (editing to change the contents of) a photo is not permitted
 - Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, giving a photo subject dinosaur eyes, etc.
2. Enhancing (editing to improve the existing qualities of) a photo is permitted.
 - Examples include cropping the photo, eliminating redeye and changing levels of saturation, brightness, contrast, etc.

Include name, address and county on the back of each photo. All exhibits are subject to the FULL State Fair Photography guidelines posted online at <https://extension.missouri.edu/programs/missouri-4-h/4-h-projects-opportunities/4-h-opportunities/4-h-state-fair>

MISSOURI STATE FAIR: 10 items may be selected

Class No.	Class Description	points
PH351	Photography 1 novice	3-2-1
PH352	Photography 2 intermediate	6-4-2
PH353	Photography 3 advanced	9-6-3

Poultry Member may exhibit three items.

Project suggestions: educational display of breeds, parasites, feed rations.

Class No.	Class Description	points
PO151	Poultry 1 novice	3-2-1
PO152	Poultry 2 intermediate.....	6-4-2
PO153	Poultry 3 advanced.....	9-6-3

Public speaking Member may exhibit two items.

Project suggestions: educational display on elements of speaking such as tone, appearance, posture, etc.

Class No.	Class Description	points
PS242	Public Speaking.....	9-6-3

Quilting Member may exhibit four items.

Project suggestions: children's quilt, bed quilt, pot holders, coasters, etc.

Class No.	Class Description	points
QU341	Quilting 1 novice	6-4-2
QU342	Quilting 2 intermediate.....	6-4-2
QU343	Quilting 3 advanced	9-6-3

Rabbits Member may exhibit three items.

Project suggestions: grooming items; educational display of breeds, parasites, feed rations

Class No.	Class Description	points
RB111	Rabbits 1 novice	3-2-1
RB112	Rabbits 2 intermediate	6-4-2
RB113	Rabbits 3 advanced.....	9-6-3

Recycle-reduce-reuse Member may exhibit two recycled items plus one educational display.

- This section is designed to bring an awareness of the need for recycling items.
- Members need not be enrolled in a specific project to exhibit in this area.
- At least 65% of the exhibit must have been recycled.

EXAMPLE: You cannot take flowers from an old item and place them on a new wreath and say that they have been recycled.

County Exhibit only (Not eligible for Ozark Empire Fair).

Class No.	Class Description	points
CO10	Any item that has been recycled.....	9-6-3
CO11	Educational Display: explains the importance of recycling and encourages people to recycle items	12-9-6

Robotics Member may exhibit two items.

Project suggestions: constructed robots, educational displays on coding, building, competition, etc.

Class No.	Class Description	points
RO881	Junk drawer robotics 1 novice	3-2-1
RO882	Junk drawer robotics 2 intermediate.....	6-4-2
RO883	Junk drawer robotics 3 advanced.....	9-6-3
RO884	Robotics 1: with EV3	3-2-1
RO885	Robotics 2: EV3N more	6-4-2
RO886	Robotics additional platforms.....	9-6-3
RO887	Youth robotics competition partners	9-6-3

Scrapbooking— see **Arts & Crafts**

Self-determined Member may exhibit two items.

Allows member freedom to design a project. This could be a new project, expansion of traditional project, going in-depth in a chosen area. Especially suitable for older members.

Class No.	Class Description	points
SD950	Self-determined—Citizenship, Leadership, and Communication:	6-4-2
SD951	Self-determined—Healthy Living.....	6-4-2
SD952	Self-determined— Science	6-4-2

Sheep Member may exhibit three items.

Project suggestions: rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations.

Class No.	Class Description	points
SH161	Sheep 1 novice	3-2-1
SH162	Sheep 2 intermediate.....	6-4-2
SH163	Sheep 3 advanced.....	9-6-3

Shooting sports Member may exhibit three items.

NO live ammunition and arrow points should be removed.

Project suggestions: targets, holsters, educational displays on safety or skills given disciplines, etc.

Class No.	Class Description	points
SS740	Shooting Sports Safety	6-4-2
SS741	Archery	6-4-2
SS742	Air Rifle (BB/pellet).....	6-4-2
SS743	Smallbore Rifle .22 cal.....	6-4-2
SS744	Air Pistol	6-4-2
SS745	Shotgun.....	6-4-2
SS747	Smallbore Pistol	6-4-2
SS748	Muzzleloading	6-4-2
SS749	Hunting & Outdoor Skills.....	6-4-2
SS750	Western Heritage & Cowboy Shooting	6-4-2

Small engines Member may exhibit three items.

Working models or educational displays should require floor space no larger than 24” x 24”

Project suggestions: small engines for lawnmowers, model airplanes, ATVs, educational displays on motor construction, maintenance, etc.

Class No.	Class Description	points
SE851	Small Engines 1 novice	3-2-1
SE852	Small Engines 2 intermediate.....	6-4-2
SE853	Small Engines 3 advanced.....	9-6-3

Soil and Water Science Member may exhibit three items

Project suggestions: soil sample displays, educational displays on water quality assessment, soil health, water and soil conservation, etc.

Class No.	Class Description	points
SW916	Soil and Water Science 1 novice.....	3-2-1
SW917	Soil and Water Science 2 intermediate	6-4-2
SW918	Soil and Water Science 3 advanced	9-6-3

Sport fishing Member may exhibit three items.

Project suggestions: lures, knots, flies, reels, rods, educational displays on fish identification, habitat, fishing techniques, etc.

Class No.	Class Description	points
SF725	Sport Fishing 1 novice	3-2-1
SF726	Sport Fishing 2 intermediate	6-4-2
SF727	Sport Fishing 3 advanced.....	9-6-3

Swine Member may exhibit three items.

Project suggestions: educational display of breeds, parasites, feed rations, etc.

Class No.	Class Description	points
SW181	Swine 1 novice.....	3-2-1
SW182	Swine 2 intermediate	6-4-2
SW183	Swine 3 advanced	9-6-3

Theatre arts Member may exhibit two items.

Project suggestions: costume, props, educational displays on theatre performance.

Class No	Class Description	points
TA251	Theatre Arts 1 novice	3-2-1
TA252	Theatre Arts 2 intermediate	6-4-2
TA253	Theatre Arts 3 advanced.....	9-6-3

Tractor (see agricultural tractor)

Veterinary science Member may exhibit three items.

Project suggestions: veterinary instruments, educational displays on diagnosis, treatment, prevention, etc.

Class No.	Class Description	points
VS191	Veterinary Science 1 novice	3-2-1
VS192	Veterinary Science 2 intermediate.....	6-4-2
VS193	Veterinary Science 3 advanced.....	9-6-3

Weather & Climate science Member may exhibit 3 items

Project suggestions: educational displays on the water cycle, weather phenomena, ecological climate systems, etc.

Class No.	Class Description	points
WC934	Weather & Climate Science 1 novice.....	3-2-1
WC935	Weather & Climate Science 2 intermediate	6-4-2
WC936	Weather & Climate Science 3 advanced	9-6-3

Welding Member may exhibit three items.

Larger items may be displayed outside of building.

Project suggestions: decorative items, chains, tools, etc.

Class No.	Class Description	points
WE846	Welding	12-9-6

Wildlife Member may exhibit four items.

Project suggestions: educational displays on wildlife identification, habitat, management, conservation, etc.

Class No.	Class Description	points
WI720	Wildlife conservation 1 novice	3-2-1
WI721	Wildlife conservation 2 intermediate.....	6-4-2
WI722	Wildlife conservation 3 advanced	9-6-3

Woodworking Member may exhibit three items.

Project suggestions: decorative items, small furniture, cutting boards, pens, etc.

Class No.	Class Description	points
WO871	Woodworking 1 novice	3-2-1
WO872	Woodworking 2 intermediate.....	6-4-2
WO873	Woodworking 3 advanced	9-6-3

FFA Agri-Science

Monday, July 8

2:00 p.m.

Southwest Missouri Bank (southtown branch)

Superintendent: Brandon Duff

The purpose of the Agri-science Fair is to recognize 4-H and FFA members who are studying the applications of scientific principles and emerging technologies in an agricultural enterprise. As the Agri-science Fair evolves in the future, rules and guidelines will be revised as needed. The entry form, a student interview, and a table display will be used as the criteria for selection winners. Two divisions: Senior (grades 9 - 12) and Junior (all grades 8 and under).

General rules and guidelines

1. All projects must be completed and pre-entered by **June 3, 2024**. Contact Brandon Duff (duffb@carthagetigers.org) for application and entry form. No late entries will be accepted.
2. Judging will be held on Monday, July 8, 2024 at 2:00 p.m. Students will be expected to be present for an interview consisting of 25% of the judging. The interview will help the judge determine the student's knowledge of the agri-science project and what was learned. The application consists of 50% of the total judging score and the display presentation will account for 25% of the score.
3. A table 6' x 2' deep will be provided for each display. The display must include the application, photos, diagrams, charts and other aids which help demonstrate the project. A self-standing backboard is suggested. This board may not exceed 5 feet high.
4. All displays must be in place on Monday, July 8, 1:30 p.m. at the SMB southtown branch.
5. The projects will be placed into blue, red and white ribbon groups. A Grand champion and Reserve champion will be selected.

DISPLAY CATEGORIES

Food science. *EXAMPLES: Control of molds on bakery products; compare yeast fermentation techniques for converting sugars/alcohol; resistance of organic fruits to common diseases.*

Environmental science. *EXAMPLES: Effects of agricultural chemicals on water quality; compare water movements through different soil types; effects of cropping practice on wildlife populations; compare irrigation systems for energy efficiency.*

Animal science. *EXAMPLES: Compare effects of thawing temperatures on livestock semen; compare nutrient levels on animal growth; effects of growth hormone on meat/milk production; research new disease control mechanisms; effects of uterus synchronization on ovulation.*

Plant/soil science. *EXAMPLES: Effects of lunar climate and soil conditions on plant growth; effects of substance particles size on shiitake mushroom growth; effects of heavy metals such as cadmium on edible plants; compare plant growth between hydroponics and conventional methods; effects of ultraviolet light on soil microbes.*

Mechanical/engineering science. *EXAMPLES: Develop alternate energy source engine; investigate light energy sources; absorption media for plant materials; compare various tillage methods for energy efficiency.*

FFA non-animal exhibits

General rules for exhibiting

- **Must register online by June 3.**
- All entries, including farm mechanic items, must be brought to the fair building between 1:00 - 3:00 p.m., Tuesday, July 9, 2024. FFA advisors will be responsible for making arrangements for entering FFA exhibits.
- **Refer to all general fair rules.** All exhibits, animal and non-animal items, must abide by the general rules set forth by the Jasper County Youth Fair Board and as listed in the front of this book.
- **FFA entry must be entered online** <https://faireentry.com/Fair/SignIn/19985>
- **FFA exhibit tag** must be firmly attached to each article entered. Information on the tag should include division (FFA), name, class (no.) and section (project title). If your class states that additional information is needed, be sure to include it. Fair tags can be secured from your FFA advisor. The fair book can be found online at <https://extension.missouri.edu/counties/jasper>
- **Judging** arrangements will be the responsibility of FFA advisors for judging of FFA non-animal exhibits. The Exhibition Building will open at 3:00 p.m. on Wednesday, July 10, 2024. All judging and arranging of items must be completed before this time. FFA items will be judged Tuesday, July 9 at 3:30 p.m. Ag Mechanics will be judged Wednesday, July 10 at 8:00 a.m.
- **Superintendent responsibility.** FFA advisors will make arrangements for superintendents. Superintendent will be responsible for assisting judges as may be needed, placing ribbons, and recording all points and other records as requested for payment of premiums. Superintendent or other person as directed by FFA Advisor will be responsible for totaling of points for premiums.
- **FFA member eligibility.** It is the responsibility of each FFA member to understand all rules set in regard to exhibiting at the Jasper County Youth Fair. Each FFA member should review rules with his/her advisor. FFA members will be eligible to show for four consecutive county fairs after graduation from high school.
- **Damaged articles.** Every precaution will be taken to protect all exhibits but the Jasper County Youth Fair Board nor the board of the exhibiting organizations will be responsible for loss or damage to exhibits. Exhibitors exhibit items at their own risk.
- **Release of non-animal exhibits.** Non-animal exhibits in the Exhibition Building will be released 3:00 p.m. - 6:00 p.m., July 13, 2024. 4-H staff, FFA advisors nor the fair board will be held responsible for any item not picked up by this deadline.

The Fair Board rents this building to the public. Therefore, ITEMS CANNOT BE LEFT IN THE BUILDING!!

FFA Ag Mechanics

Superintendent: Jeff Rush

Assistant: Ben Fizzette

Must be brought to the Exhibit Building 1:00 – 3:00 p.m.
Tuesday, July 9, 2024. Items will be judged Wednesday, July 10, 8:00 a.m.

All articles must have been constructed by FFA member as part of his/her Farm Mechanics instruction in Vocational Agriculture, or as part of the Supervised Farming Program. Exhibits will be judged on workmanship, design, suitability of materials, quality, and appearance. It is not necessary that the exhibits have been constructed in the 2023-2024 school year. However, an article may be shown at the Jasper County Fair only once. Exhibits should be in a clean and presentable condition even though used. The points assigned to projects are based on the amount of difficulty of work involved, difficulty and cost of moving, and the cost of materials. The points given below are for average project of the kinds listed.

FFA Chapter Advisor must give approval for the exhibitor's participation in the fair.

Livestock trailers (100 Series)

Class No.	Class Description	points
C101	Gooseneck with Top.....	180-120-60
C102	Gooseneck without Top.....	150-100-50
C103	Straight Tongue with Top.....	135-90-45
C104	Straight Tongue without Top	120-80-40
C105	Hydraulic	135-90-45

Machinery trailers (110 Series)

Class No.	Class Description	points
C111	Gooseneck with Dovetail	135-90-45
C112	Gooseneck	120-80-40
C113	Drop Frame	120-80-40

Utility trailers (120 Series)

Class No.	Class Description	points
C121	Straight Tongue: 2 Axle Trailer.....	105-70-35
C122	Single Axle: (8 ft. or longer in length)	54-36-18
C123	Single Axle: (Less than 8 ft. in length)	24-16-8

Scraper/blades (130 Series)

Class No.	Class Description	points
C131	Box Scraper	90-60-30
C132	Heavy Duty scraper (with Hydraulics)	75-50-25
C133	Scraper Blades (no Hydraulics)	60-40-20

Large round bale equipment carryalls (140 Series)

Class No.	Class Description	points
C141	Large Round Bale Trailer	75-50-25
C142	Large Round Bale Stinger/Forks	24-16-8
C143	Large Round Bale Hay Feeder	24-16-8
C144	Tractor Carryall with Racks	45-30-15
C145	Tractor Carryall: Bale Forks Combination	30-20-10
C146	Tractor Carryall	24-16-8

Livestock equipment (150 Series)

Class No.	Class Description	points
C151	Large Animal Holding Chute with Headgate ..	90-60-30
C152	Large Animal Headgate	45-30-15
C153	Pickup Livestock Rack	60-40-20
C154	Portable Corral System (Min. of 10 gates)	60-40-20
C155	Loading Chute	45-30-15
C156	Small Animal Holding Chute.....	60-40-20
C157	Cattle Clipping Chute	24-16-8
C158	Feed Bunk	24-16-8
C159	Gates	12-8-4

Splitters/booms/truck beds (160 Series)

Class No.	Class Description	points
C161	Pickup Flatbeds	60-40-20
C162	Motor Driven Hydraulic Splitter.....	54-36-18
C163	Hydraulic Log Splitter	36-24-12
C164	Tractor Boom with Hydraulics	39-26-13
C165	Tractor Boom.....	24-16-8

Shop equipment (170 Series)

Class No.	Class Description	points
C171	Hydraulic Shop Hoist	27-18-9
C172	Engine Stand	15-10-5
C173	Car Ramp Pair	9-6-3
C174	Jack Stand Pair.....	9-6-3
C175	Welding Table	9-6-3
C176	Sawhorse Pair	9-6-3
C177	Nail Box	6-4-3

Lawn household items (180 Series)

Class No.	Class Description	points
C181	Barbecue Grill	24-16-8
C182	Lawn Swing w/Frame	24-16-8
C183	Lawn Swing Frame	15-10-5
C184	Step Ladder (4 steps or more)	18-12-6
C188	Step Ladder (3 steps or less).....	9-6-3
C189	Lawn Chair	9-6-3

Woodworking household items (190 Series)

Class No.	Class Description	points
C190	Wooden Storage Shed (10 x 12)	120-80-40
C191	Wooden Storage Shed (10 x 8)	105-70-35
C192	Picnic Table	18-12-6
C193	Entertainment Center	24-16-8
C194	Office Desk	24-16-8
C195	Dinner Table	24-16-8
C196	Hope Chest.....	24-16-8
C197	End Table.....	15-10-5
C198	Plant Holder.....	9-6-3
C199	Flower Box	9-6-3

Miscellaneous (200 Series)

Class No.	Class Description	points
C200	Miscellaneous (enter description of item).....	Points compare to other projects of the same size and will be adjusted and assigned by the judge
C201	Park Bench.....	15-10-5
C202	Post Driver	9-6-3

Tractor (210 Series)

Class No.	Class Description	points
C210	Total Rebuild (ground up) Must have pictures and project story	180-100-60
C211	Refurbished (paint and new rubber)	105-70-35

FFA Vegetables-Horticulture-Grain-Seed-Plants

Superintendent: **Brandon Duff**

Assistant: **Cindi Noblitt**

- All FFA exhibit items must be brought to the Exhibit Building between 1 – 3:00 p.m. Tuesday, July 9, 2024.
- An exhibit tag must be attached to each exhibit.
- Exhibitors may exhibit in three classes per division. Two items per class.
- All entries must have been grown by the exhibitor as a part of his/her supervised agriculture experience.
- All samples must have been produced during the year specified for the class.
- Only exhibits of high quality and purity will be judged as eligible for premiums.
- Grain and seed samples will be displayed in containers furnished by the exhibitor. There must be exactly two quarts in all seed and grain samples. Each sample must contain a label showing exhibitor’s name, chapter, kind of crop, variety, and class number.

Vegetables - FFA MUST BE 2024 CROP

Exhibitors may only exhibit one plate of vegetables per class. An exhibit tag must be attached to each exhibit. Exhibitors may exhibit in each class, with a limit of three items.

Class No.	Class Description	points
C963	Onions (5)	6-4-2
C964	Beets (5)	6-4-2
C965	Egg Plants (5)	6-4-2
C966	Sweet Corn (3 ears)	6-4-2
C967	Peppers (3)	6-4-2
C968	Watermelon (1)	6-4-2
C969	Tomatoes (4).....	6-4-2
C971	Pumpkins (1)	6-4-2
C972	Potatoes (6).....	6-4-2
C973	Popcorn (3 ears)	6-4-2
C974	Squash (1).....	6-4-2
C975	Cucumbers (3)	6-4-2
C976	Green Beans (4" Bush)	6-4-2
C977	Cantaloupe (1)	6-4-2
C978	Any item not listed above	6-4-2

FFA horticulture

Class No.	Class Description	points
H101	Corsage: fresh and silk flowers	6-4-2
H102	Bud Vase: fresh and silk flowers	6-4-2
H103	Centerpiece: fresh and silk flowers	6-4-2
H104	Boutonniere: fresh and silk flowers	6-4-2
H105	Terrariums and/or Dish Garden	6-4-2
H106	House plants	6-4-2
H107	Hanging baskets	6-4-2
H108	Perennials	6-4-2
H109	Garden flowers	6-4-2
H110	Bedding plants.....	6-4-2
H111	Flower boxes/Planters	6-4-2
H112	Miscellaneous: wreath, bridal bouquet, etc ...	6-4-2

Seed division

Class No.	Class Description	points
C802	Wheat seed	10-6-4
C803	Oat seed.....	10-6-4
C804	Winter Barley seed.....	10-6-4
C805	Red Clover seed	10-6-4
C806	Lespedeza seed.....	10-6-4
C807	Tall Fescue seed	10-6-4
C823	Milo seed	10-6-4
C824	Soybean seed	10-6-4

Plant division

Class No.	Class Description	points
C808	Corn Plants: bundle of 3 stalks with roots	10-6-4
C809	Soybean Plants: bundle of 3 stalks with roots	10-6-4
C810	Alfalfa plantsp.....	10-6-4
C811	Birdsfoot Trefoil Plants.....	10-6-4
C812	Lespedeza plants	10-6-4
C813	Red Clover plants	10-6-4
C814	Bromegrass plants	10-6-4
C815	Orchard Grass plants	10-6-4
C816	Fescue plants	10-6-4
C817	Grain Sorghum: 3 stalks.....	10-6-4

Baled hay division

4" BLOCK (2024 CROP) Hay must be in a box with a clear cover.

Class No.	Class Description	points
C818	Alfalfa	10-6-4
C819	Lespedeza.....	10-6-4
C820	Red Clover	10-6-4
C821	Grass Hay	10-6-4
C822	Mixed Grass with Legume Hay	10-6-4

Camping for Jasper County Youth Fair

Camper and RV spots are available this year at the Youth Fair. Pre register by **June 15**

\$100 for camping spot. If you do not pre-register fee is \$150. Spots and electrical service will be given on a first-come-first-serve basis.

Mail registration to Jasper County Youth Fair
PO Box 1061
Carthage, MO 64836

Name: _____

Address: _____

City/state/zip: _____

Requested service (please circle):

50 amp 30 amp 20 amp

(We will try to get the service you request but limited service is available in each size)

If you have any questions, please contact:

Shawn Pryer 417-825-0598 or Julie Block 417-850-1789

Jasper County Youth Fair Inc.

Vendor Booth Form

July 10-13, 2024

(PLEASE PRINT)

Business/Individual Name: _____

Contact Person: _____ Cell Phone: _____

Mailing Address: _____ City: _____ =Zip: _____

Email: _____@_____

Number of Booth Spaces Requested: _____ (See sizes/prices below & note electricity needs)

Food Vendor: List food items: _____

_____ BOOTH SPACES WITH ELECTRICITY: 20'X20' – Food sales – \$100

Electrical needs for vendor trailers - circle one: 30 amp or 50 amp

Non-Food Vendor: List goods offered: _____

_____ BOOTH SPACES NO ELECTRICITY: 20'x20' – No food sales - \$45

_____ BOOTH SPACES WITH ELECTRICITY: 20'x20' – No Food sales - \$60

HALF OF YOUR NON-REFUNDABLE FEE IS DUE AT THE TIME OF APPLICATION TO HOLD YOUR BOOTH SPACE. REMAINING BALANCE MUST BE RECEIVED BY JULY 1, 2024, IN ORDER TO ASSIGN YOUR SPACE.

PLEASE NOTE:

- Booth set up will be available on Monday July 8 or Tuesday July 9 only, unless otherwise arranged. All vendor trailers must be in place by Tuesday, July 9 at 8:00 pm. Portable tents must be in place by Wednesday, July 10 at noon unless arrangements have been made with Sherry. Vendors are expected to stay for the duration of the event.
- No generators will be permitted. Vendor is responsible for liability insurance that covers your personal property/business.
- All exhibitors/vendors must abide by the rules set by the JCYF Board of Directors as outlined in the fair book. Failure to comply will result in removal from the event.
- All vendors are responsible for placing trash in provided dumpsters each evening and before your business exits the grounds for the final time. No alcohol is permitted on the fairgrounds and will be enforced.
- **Food vendors MUST post during event a current copy of your Jasper County Health Certificate.**
- Booth space is limited, and assigned when application is received.
- *JCYF does not accept any payments other than check or cash. Do not get scammed on-line.*

For questions, please contact Sherry Block at 417-359-6014 waltersherryblock@gmail.com

Checks may be made out to Jasper County Youth Fair with VENDOR in the memo line, and may be mailed to:

JASPER COUNTY YOUTH FAIR INC., ATTN: Vendor Application, PO BOX 1061 Carthage, MO 64836

Pedal Tractor Pull

REGISTRATION-ENTRY FORM

JASPER COUNTY YOUTH FAIR

Pre-registration is strongly recommended. See fair book for entry deadline

Please **print** in ink or type

Proof of age must be available upon request.

Name _____ Age _____ Gender _____
as of July 1, 2024

check one:

____ age 2 – 4

____ age 5 – 7

____ age 8 - 10

Address _____

Parent/Guardian Name _____

NOTE: Refer to fair book for complete rules and regulations.

Please accept these entries subject to the rules and regulations as published in the current Jasper County Youth Fair Book by which I agree to abide. I have met all rules and requirements as set by the Jasper County Youth Fair Board. By signing this entry form, I also agree to abide by the photograph release. I hereby release the JCYF, City of Carthage, and all other persons/groups associated with the fair from any liabilities for loss, damage or injury to persons, exhibits or any other property while said property is on the fairgrounds.

Exhibitor signature _____

Parent signature _____

Herding Heroes Volunteer Form

ENTRY DEADLINE: JUNE 1

JASPER COUNTY YOUTH FAIR

Show: Thursday, July 11 following Pee Wee Shows

The Jasper County Youth Fair is offering a unique opportunity for Special Needs individuals in the area, to participate in a livestock show designed especially for them.

Each participant will be paired with a volunteer buddy to help them show a pig, lamb, goat, or rabbit in the ring. Buddies will be Missouri 4-H or FFA youth exhibitors, ages 11-18.

Please print in ink or type

Exhibitor Name _____ age _____ Date of birth _____
as of Dec. 31, 2023 mm/dd/yy

Mailing Address _____ Phone _____

Street, City , State, Zip

4-H/FFA Club Name _____

Species or job you would like to help with _____

Please specify t-shirt size (please circle) youth S M L
 adult S M L XL XXL

Exhibitor signature _____ Parent signature _____ Date _____

Date registration received _____

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CLIENT REGISTRATION
Herding Heroes Livestock Show
Thursday, July 11, 2024
7:00 pm

Please return completed forms by June 1, 2024 via email to janie.g@hotmail.com . Drop off or mail to the Jasper County University Extension Center, Courthouse Basement, Carthage, MO 64836.

Client's Name

Name of Parent or Guardian

Client's Address

City, State, Zip

Client's Primary Phone Number

Secondary Phone Number

Client's Age

Client's Gender Male Female Email Address (please print clearly): _____

Disability/Types of Assistance Needed _____

Breed of Animal you would like to show (number 1 thru 4): We'll make every effort to match you with your first choice if possible.

Pig Sheep Goat Rabbit

T-Shirt size (please circle): Youth: X-Small Small Medium Large
Adult: Small Medium Large X-Large XX-Large

Client Signature

Parent/Guardian Signature

Queen application continued

Future Plans/ Goals: _____

If crowned queen, what are your goals in this position? _____

What do you believe the Jasper County Youth Fair Queen represents? _____

Any other important accomplishments or facts about yourself: _____

Education

High School: _____ Grade: _____

From: _____ To: _____ Did you graduate? YES NO

College: _____ Currently enrolled? _____

From: _____ To: _____ Did you graduate? YES NO Degree/Major _____

Other: _____

From: _____ To: _____ Did you graduate? YES NO Degree/ Certificate _____

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Jasper County Youth Fair

3rd Annual Talent Show

Carthage Municipal Park at the Livestock Barns
Friday, July 12, 2024 5:00 p.m. - 6:00 p.m. Trailer east of games tent

Check-in at 4:30 p.m. Late arrivals will not be allowed to participate.

Registration is open to all ages. You do not need to be a member of 4-H or FFA. Participants can be individual, duet, or group.

Entries due June 3, 2024.

The talent is open to singing, instrumental, demonstration or skits. Use your imagination and have a good time. Why not have your club perform a skit? Performance will take place on a flatbed trailer. Set up across from the games tent.

Name: _____ age: _____

Address: _____ City _____ State _____ Zip _____

Phone Number: _____

t-shirt size __YS __YM __YL __AXS __AS __AM __AL __AXL __AXXL

Parent(s) name if under 21 years of age _____

Talent to be performed: _____

Mail form by June 3, 2024 to: Jasper County Youth Fair Inc., Attn: Talent Show, PO Box 1061, Carthage MO 64836

For questions, please contact Sherry Block 417-359-6014 or email: waltersherryblock@gmail.com

Sheep Lead Line

YOU MUST ENTER ONLINE.

This form for informational purposes only.

Due to the Show Superintendent before noon on Thursday, July 11

JASPER COUNTY YOUTH FAIR

Check one: age as of Dec. 31, 2023

_____ Clover (5-7 yrs) _____ Junior (8-11 yrs) _____ Intermediate (12-16 yrs) _____ Senior (17-22 yrs)

Please print in ink or type

Exhibitor Name _____ 4-H age _____ Date of birth _____
as of Dec. 31, 2022 mm/dd/yy

Mailing Address _____ Phone _____

4-H/FFA Club Name _____ School _____
City Grade

Hobbies and Interests _____

Relationship/interest to sheep industry _____

Animal Information

Name _____ Breed _____

Other information about the ewe _____

Owned and Sponsored by _____

Outfit Information

Describe outfit and accessories (be creative!). Use adjectives in describing it. Give the cost of material or amount of purchase and who made the outfit. Use a separate sheet and type or print in black ink. Attach an 8½" x 11" sheet to this form. Be sure your name is on both pages. **NOTE: Refer to fair book for complete rules and regulations**

Exhibitor signature _____ Parent signature _____

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